

951

# ANNUAL REPORT

OF THE

# Town of Atkinson, N. H.

FOR THE YEAR ENDING DECEMBER 31,

# 1951

TOGETHER WITH REPORT OF SCHOOLS FOR THE  
YEAR ENDING JUNE 30, 1951 AND VITAL  
STATISTICS FOR THE YEAR ENDING  
DECEMBER 31, 1951



*Printing and Binding by*  
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HAVERHILL, MASS.

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Library

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## TOWN OFFICERS

---

*Moderator*

Harry B. Tuttle

*Board of Selectmen*

|                     |                   |
|---------------------|-------------------|
| Robert A. Griffin   | Term Expires 1954 |
| Robert S. Hotchkiss | Term Expires 1953 |
| Leroy D. Barnum     | Term Expires 1952 |

*Town Clerk and Town Treasurer*

Ruth L. Sawyer

*Tax Collector*

Harry B. Tuttle

*Ballot Inspectors*

|                |               |
|----------------|---------------|
| Annie Nason    | Flora Currier |
| Gladys G. Wood | Etta L. Nye   |

*Supervisors of the Check List*

|                 |              |
|-----------------|--------------|
| Leslie Rockwell | Frank Bailey |
| Mildred Illsley |              |

*Constable*

Wilbur Moody

*Police Officers*

Wilbur Moody, Chief of Police

|                            |                 |
|----------------------------|-----------------|
| Wilbur Moody (Dog Officer) | Harry B. Tuttle |
| Benjamin W. Lake           | Walter S. Brock |
| Edgar Smith                | Warren Kolb     |

*Highway Agents*

|                |                  |
|----------------|------------------|
| Daniel Stewart | L. Eugene Marble |
|----------------|------------------|

*Sextons*

|                |              |
|----------------|--------------|
| Daniel Stewart | Walter Weeks |
|----------------|--------------|

## ANNUAL REPORT

*Trustees of Trust Funds*

|                  |                   |
|------------------|-------------------|
| Gladys James     | Term Expires 1954 |
| Arthur H. Sawyer | Term Expires 1953 |
| Benjamin O. Wood | Term Expires 1952 |

*Library Trustees*

|                 |                   |
|-----------------|-------------------|
| Florence Scott  | Term Expires 1954 |
| Helen Peck      | Term Expires 1953 |
| Marjorie Barnum | Term Expires 1952 |

*Auditors*

|                |                 |
|----------------|-----------------|
| Harlon C. Dyke | Philo Hutcheson |
|----------------|-----------------|

*Health Officer*

Milton P. Wood

*Memorial Day Committee*

Austin B. Wason, Chairman

*Surveyors of Wood and Lumber*

|             |                 |
|-------------|-----------------|
| Warren Kolb | George M. Mason |
|-------------|-----------------|

*Fence Viewers*

|                 |              |
|-----------------|--------------|
| Leslie Rockwell | Henry L. Nye |
|-----------------|--------------|

*Atkinson Fire Department*

1952 Tel. 2-8440

|                       |                 |
|-----------------------|-----------------|
| Allister F. MacDonald | President       |
| Ralph W. Jury         | Vice-President  |
| Halbert K. Swift      | Secretary       |
| Austin B. Wason       | Treasurer       |
| Wilbur R. Moody       | Chief           |
| Wilfred Senter        | Assistant Chief |

## Engineers:

Elgin E. Reynolds

Warren Kolb

Kenneth Hurteau

## Maintenance Mechanic:

## Pumpmen:

Leroy D. Barnum

Robert A. Griffin

Donald H. Nye

Kenneth Hurteau

## MEMBERS

|                       |                         |
|-----------------------|-------------------------|
| Robert H. Bailey      | Wilbur R. Moody         |
| Leroy D. Barnum       | Malcolm C. Noyes        |
| J. Arthur Comeau      | Donald H. Nye           |
| Albert DeBlois        | Earl Pratt              |
| Robert Griffin        | Elgin E. Reynolds       |
| Thomas Hardiman       | Howard M. Richards, Jr. |
| Robert S. Hotchkiss   | David J. Rockwell       |
| Kenneth H. Hurteau    | George Rollins          |
| Ralph W. Jury         | Ernest R. Scott         |
| Warren Kolb           | Wilfred Senter          |
| William B. Little     | Halbert K. Swift        |
| Allister F. MacDonald | Bernard Toshach         |
| Austin B. Wason       |                         |

*Honorary Members*

|                        |                  |
|------------------------|------------------|
| Edwin Wilson, USNR     | Leslie Rockwell  |
| Meredith Reynolds, USN | Kingdon Hamilton |
|                        | Carroll Still    |

**TOWN OF ATKINSON****TOWN WARRANT****STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Atkinson, in the County of Rockingham, in said State, qualified to vote in town affairs:

You are hereby notified to meet at Grange Hall, in said Atkinson on Tuesday, the eleventh day of March, next at one of the clock in the afternoon, close not earlier than seven P. M. to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.
3. To raise and appropriate the sum of \$400.00 (four hundred dollars) for rent of Grange Hall for use of Town and School purposes, also for community, recreational and educational meetings to be held under the following conditions for the ensuing year: (a) no meeting to be over 4 hours duration; (b) meetings not to exceed 3 per month, except under special circumstances; (c) paid entertainments sponsored by the aforesaid groups to be charged for at the rate of \$4.00 per meeting to be paid for by the groups to the Atkinson Grange Hall Committee; (d) all arrangements for meetings to be approved by the Selectmen and the Hall Janitor; (e) the meetings to be properly chaperoned.
4. To raise and appropriate the sum of \$200.00 (two hundred dollars) which includes the amount required by law for Kimball Public Library.
5. To raise and appropriate the sum of \$1,000.00 (one thousand dollars) to pay Note 93 for Island Pond Road.

6. To see if the Town will vote to give 2% (two percent) discount on present year's taxes if paid within 30 (thirty) days of receipt of warrant.

7. To raise and appropriate the sum of \$105.00 (one hundred five dollars) to pay premium on fire insurance policy on Library and equipment.

8. By request Trustees. To see if the Town will vote to raise and appropriate the sum of \$50.00 (fifty dollars) to add new book shelves to the Library.

9. To raise and appropriate the sum of \$75.00 (seventy-five dollars) to put fences around water holes.

10. To see if the town will vote to raise and appropriate \$350.00 (three hundred fifty dollars) to tar that part of Conley Road that the Conley Grove Association graveled.

11. To see what sum of money the town will vote to raise and appropriate for removal of diseased elms.

12. To see if the town will vote to raise and appropriate \$125.00 (one hundred twenty-five dollars) to put in new culvert at brook on upper Maple Avenue.

13. To see if the town will vote to buy a sander and raise and appropriate for same.

14. To see what action the town will take in regards to re-pricing cemetery lots.

15. To see if the town will vote to transfer their tax liens for the years 1949 and 1950 on the Rose C. Kendrick property to Edward Radulski.

16. To see if the town will vote to accept the tank truck owned by members of the Fire Department which was recently purchased at a cost of \$1,500.00 and is now free and clear of all mortgages.

17. To see if the town will vote to raise and appropriate the sum of \$100.00 (one hundred dollars) for privilege to maintain public dump in sand pit on Merrill property. Fire Department to burn dump over twice a year.

18. To see if the town will vote to accept the following Building Code and Zoning Ordinances:

BUILDING CODE AND ZONING ORDINANCES  
TOWN OF ATKINSON

To promote the health, safety, convenience and general welfare of the town of Atkinson, and to make it an attractive place in which to live, the following ordinance and building code is hereby enacted by the voters of said town in annual town meeting convened:

Article I.—Establishment of Zoning Districts

Section 1. For the purpose of this ordinance the Town of Atkinson is divided into two zones:

Zone A shall comprise the whole town with the exception of Zone B.

Zone B. Recreation Zone, the territory extending from the shore of Island Pond to within 300 feet of the center line of Route One Eleven.

Article II.—Building Regulations Zone A

Section 1. The roof of every building hereafter erected or recovered in whole or in part shall be covered with fire resisting material, except that this section shall not be construed to prohibit the use of wood shingles in repairing any roof now covered with wood shingles.

Section 2. Chimneys shall be constructed of stone, brick or other masonry to the ground, shall be lined with tile and extend two feet above the roof to which it belongs, and shall have clean out opening at the base. No smoke pipe shall be allowed to pass through floors or partitions separating rooms, and all entrances to said chimneys shall be of fire proof construction. The only exception to this will be brooder houses not exceeding 200 square feet and not nearer than 75 feet to a main building and 50 feet from each other.

Section 3-A. Every dwelling shall have a minimum ground floor area of 400 square feet, outside measurement, for each family unit, porches enclosed or otherwise, shall not be considered as part of the minimum ground floor area.

Section 3-B. All overnight cabins shall conform to the building regulations except to their size. At no time shall they be used as a permanent dwelling. No one occupancy shall exceed five months.

Section 4. Sewerage, all dwellings and all public buildings shall be equipped with cesspool, septic tank, sanitary chemical toilet or enclosed vault.

Section 5. Every building shall be set back from the front property line not less than 30 feet, or such distances shall conform with the average line of existing buildings 500 feet in either direction on the same side of the street, and all buildings shall be set back at least 10 feet from the side lot line.

Section 6. Trailers. No Trailer Camps shall be allowed in the town of Atkinson. Any one person or family may be allowed to live in a Trailer temporarily for a period not to exceed 5 months, with the approval of the Board of Selectmen and the Building Inspector.

Section 7. No sign shall be permitted except the following: Town and State highway directional and regulatory signs, historic signs and those signs used to advertise the profession or goods dealt in by owner or occupant of property on which placed. No sign or group of signs shall exceed 20 square feet—outside dimensions—and shall not be placed so as to obstruct views on highway. Location of sign shall be governed by same rules as applies to buildings in Section 5.

Section 8. Reconstruction of Buildings. Any structure destroyed by fire, explosions, flood, storm or other act of God, may be rebuilt or reconstructed within one year of its destruction except that if a non-conforming use is destroyed to a degree of 75 percent or more as determined by assessed valuation, it must, when rebuilt, conform to the terms of this ordinance in its location and construction.

Section 8-A. No owner or occupant of any land in said districts shall permit any fire ruins to be left unfinished or incomplete thereon, but shall finish or complete, or remove the same within 12 months of the date of fire, except when there is property in court litigation it will take place one year after settlement

of such court action. Any building condemned for state of repair shall be removed within six months.

Section 9. The construction of small accessory buildings together with minor alterations, repairs and general upkeep of existing buildings shall be exempt from the provisions of Section 5 and following articles except that permanent roadside stands may be located within 10 feet of the front property line, or in such location as will permit all vehicles to be completely off the travelled way.

Section 10. New Development. A. The owner of any plot of ground intended for development or subdivision into building lot not fronting upon a public highway shall file with the Board of Selectmen a plan or map of the proposed subdivision, and shall obtain the approval of the Board of Selectmen thereon before proceeding with the development of sale lots in the said subdivision.

Section 10-B. It shall be the duty of the Board of Selectmen and the planning board to inspect site of such proposed subdivision, and to require such roadway and other areas for common use as will eventually be acceptable to the town for maintenance by the town, and to approve the same when satisfied that such proposed plans are in harmony and conducive to the general welfare of town and neighborhood, and not detrimental to existing property values, but in no sense shall this be deemed an acceptance by the town of the street or streets. All roads in said development shall be at least 40 feet wide.

Section 10-C. All building lots shall not be less than 100 feet square in Zone A.

Section 11. Camps for lumber operations may be allowed at the discretion of the building inspector, if the owner of the mill assumes full responsibility (in writing) for their removal at the end of mill operations. Earlier removal may be ordered by the building inspector for reasons of safety to the occupants as neighbors.

### Article III. Building Regulations of Zone B

The provisions of Zone A shall be applicable to Zone B except in the following respects:

Section 1. Dwellings not used for year round residence

shall have a ground floor area of 300 square feet for each family unit.

Section 2. Provisions of set back front property line shall not apply.

Section 3. All lots shall be at least 75 feet wide and 100 feet deep.

#### Article IV. Town Building Inspector

Section 1. For the purpose of this ordinance the Board of Selectmen shall appoint a town Building Inspector who shall perform the duties of his office as designated in the various provisions of this ordinance, and shall make inspections of all buildings in process of building or reconstruction and report all violations to the Board of Selectmen.

Section 2. Any person before commencing work on the erection or alteration of any building or structure must first obtain a permit duly granted for such erection or alteration by the building inspector. Before a permit shall be issued by the building inspector, he shall be presented plans which are satisfactory to him and he shall determine whether the proposed construction or alteration conforms to all conditions of this ordinance. Said Building to be completed on exterior two years from beginning of construction. Building inspector shall have permits in duplicate form to be signed by him and applicant and shall be notified by applicant when construction begins.

Section 2-A. Building Permits. All building permits, with the exception of Residential Permits, shall not be granted for a period of 10 days, and notice given in writing to all abutters, by the Building Inspectors, of such buildings to be erected.

Section 3. An application fee of \$4.00 for new construction or major alteration to be paid the building inspector, collected the same as other ordinary bills, are collected from the town and shall be considered payment in full for his services. Permits for exterior alterations not exceeding \$200.00 shall be issued free.

Section 4. No permit, however, shall be issued unless the proposed structure will present a reasonable appearance and will be in keeping with the neighborhood and unless the building is to be finished on the exterior in a permanent manner and is to be

suitably painted on the outside whenever the same is of wood or a material customarily painted. This is intended to eliminate the erection of structures obviously out of place for the neighborhood where they are to be located, and which may have a detrimental effect on property values and neighborhood character. When an objection on account of the appearance of a proposed structure as above indicated, is raised by a majority of property owners with a frontage within a radius of 500 ft. of the proposed site of structure, the board of adjustment shall hold a public hearing to receive evidence on both sides and shall have the authority to decide whether the permit shall be issued or not.

#### Article V. Board of Adjustment

The selectmen shall appoint a Board of Adjustment conforming in membership and duties to the provisions of Chapter 51, Section 56-65-A inclusive of the public laws, said board to serve without compensation. This citizen board shall have authority to allow slight variance from the specific terms of this ordinance, where it can be shown that they would result in unnecessary hardship.

#### Article VI. Penalty for Violation

Whoever violates any of the provisions of the above regulation shall be punished upon conviction by a fine not exceeding \$10.00 for each day of violation. It shall be the duty of the Selectmen to see that this ordinance is enforced and to take appropriate steps to correct any violation of this ordinance in accordance with public laws, Chapter 51, Section 70 of the revised laws.

#### Article VII. Amendment of Ordinance

The provisions of this ordinance may be amended or changed at any regular or special Town meeting by a majority of the voters present as provided by revised laws, Chapter 51, Section 54, this ordinance shall take effect upon its passage.

#### Article VIII. Validity

The invalidity of any section or provision of this ordinance shall not invalidate any other section or provision thereof.

JOHN H. WATSON, Secretary

19. To see if the town will vote to authorize the Selectmen to distribute the blank inventories at the time they examine and appraise the property to be taxed.

20. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to hire such sums of money as the town will need in anticipation of taxes.

21. To hear reports of Town Officers and Committees, act on same and transact any other business that may legally come before the meeting.

Business meeting will be adjourned until Saturday evening, March 15, 1952.

## BUDGET OF THE TOWN OF ATKINSON, N. H.

---

Estimates of Revenue and Expenditures for the Ensuing Year January 1, 1952 to December 31, 1952, Compared with Estimated and Actual Revenue, Appropriations and Expenditures of the Previous Year January 1, 1951 to December 31, 1951.

### SOURCES OF REVENUE

|  | Estimated<br>Revenue<br>Previous<br>Year 1951 | Actual<br>Revenue<br>Previous<br>Year 1951 | Estimated<br>Revenue<br>Ensuing<br>Year 1952 |
|--|---|--|--|
| <b>From State:</b>                                   |   |  |  |
| Interest and Dividends Tax                           | \$400.00                                      | \$726.55                                   | \$500.00                                     |
| Railroad Tax   | 5.00  | 4.95                                       | 4.00   |
| Savings Bank Tax                                     | 10.00   | 15.44                                      | 11.00  |
| For Fighting Forest Fires                            |   | 18.42                                      |  |
| Reimbursement a/c Old Age Assistance                 |   | 11.70                                      |  |
| Reimbursement Mrs. LaRoche                           |   | 90.00                                      |  |
| <b>From Local Sources Except Taxes:</b>              |   |  |  |
| Dog Licenses   | 200.00  | 315.00                                     | 250.00                                       |
| Interest Received on Taxes<br>and Deposits           | 100.00  |  | 40.00  |
| Yield Tax  |   |  | 200.00                                       |
| Motor Vehicle Permit Fees                            | 1,000.00                                      | 1,660.58                                   | 1,200.00                                     |
| Beano  | 20.00   | 60.00                                      |  |
| <b>Withdrawals from Capital</b>                      |   |  |  |
| Reserve Funds:                                       |   |  |  |
| Revolver Permits                                     |   | 2.00                                       |  |
| Tel. Toll Calls                                      |   | 5.95                                       |  |
| Cemetery   |   | 50.00                                      |  |
| <b>Amount Raised by Issue<br/>of Bonds or Notes:</b> |   |  |  |
| Temporary Loans                                      |   | 14,924.44                                  |  |
| Armstrong Bond                                       |   | 100.00                                     |  |
| Tax Sales Redeemed                                   |   | 1,292.32                                   |  |

## TOWN OF ATKINSON

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|                  |       |
|------------------|-------|
| Int. and summons | 44.65 |
| Head Tax Penalty | 6.00  |

## From Local Taxes Other Than

## Property Taxes:

|                              |        |          |        |
|------------------------------|--------|----------|--------|
| (a) Poll Taxes—Regular @ \$2 | 450.00 | 538.00   | 500.00 |
| Head Tax                     |        | 1,410.00 |        |
| Yield                        |        | 159.16   |        |

## Total Revenues From All Sources

|                       |             |
|-----------------------|-------------|
| Except Property Taxes | \$21,435.16 |
|-----------------------|-------------|

## \*Amount to be Raised by

|                |           |
|----------------|-----------|
| Property Taxes | 42,208.38 |
|----------------|-----------|

|                |             |            |
|----------------|-------------|------------|
| Total Revenues | \$63,643.54 | \$2,705.00 |
|----------------|-------------|------------|

\*Total estimated "Revenues from All Sources except Property Taxes" deducted from Total estimated "Expenditures" should give estimated "Amount to be raised by Property Taxes."

## PURPOSES OF EXPENDITURES

---

### Current Maintenance Expenses:

|  | Appropriations<br>Previous<br>Year 1951 | Actual<br>Exp'ditures<br>Previous<br>Year 1951 | Estimated<br>Exp'ditures<br>Ensuing<br>Year 1952 |
|--|---|--|--|
| <b>General Government:</b>                 |   |  |  |
| Town Officers' Salaries                    | \$1,400.00                              | \$1,473.11                                     | \$1,500.00                                       |
| Town Officers' Expenses                    | 800.00                                  | 891.61   | 800.00   |
| <b>Election and Registration</b>           |   |  |  |
| Expenses                                   | 100.00                                  | 92.75  | 175.00   |
| Selectmen's Spec.                          | 200.00                                  | 205.80   | 200.00   |
| <b>Expenses Town Hall and Other</b>        |   |  |  |
| Town Buildings                             | 300.00                                  | 300.00   | 400.00   |
| <b>Protection of Persons and Property:</b> |   |  |  |
| Police Department                          | 175.00                                  | 175.00   | 200.00   |
| Fire Department                            | 750.00                                  | 737.26   | 1,000.00   |
| Spraying                                   | 250.00                                  | 250.00   | 250.00   |
| Forest Fires                               | 150.00                                  | 14.70  | 150.00   |
| <b>Health:</b>                             |   |  |  |
| Health Department, including               |   |  |  |
| Hospitals                                  | 25.00                                   |  | 25.00  |
| Vital Statistics                           | 40.00                                   | 12.50  | 25.00  |
| Dutch Elm Disease                          |   | 143.00   |  |
| <b>Highways and Bridges:</b>               |   |  |  |
| Town Maintenance—Summer                    | 1,000.00                                | 775.52   | 1,000.00   |
| Town Maintenance—Winter                    | 1,500.00                                | 1,140.23                                       | 2,000.00   |
| Street Lighting                            | 800.00                                  | 780.59   | 800.00   |
| General Expenses of Highway                |   |  |  |
| Department                                 | 200.00                                  | 72.47  | 200.00   |
| Town Road Aid                              | 206.75                                  | 201.56   | 201.53   |
| Libraries                                  | 800.00                                  | 728.78   | 200.00   |
| <b>Public Welfare:</b>                     |   |  |  |
| Town Poor                                  | 1,500.00                                | 1,080.00                                       | 2,000.00   |
| Old Age Assistance                         | 1,700.00                                | 1,451.55                                       | 1,700.00   |

## TOWN OF ATKINSON

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**Patriotic Purposes:**

## Memorial Day and Veterans'

|                                    |       |        |        |
|------------------------------------|-------|--------|--------|
| Associations                       | 60.00 | 121.80 | 150.00 |
| Aid to Soldiers and their families | 50.00 |        | 50.00  |

**Recreation :**

|   |       |       |       |
|---|-------|-------|-------|
| Parks and Playgrounds, includ-<br>ing Band Concerts | 20.00 | 19.60 | 20.00 |
|---|-------|-------|-------|

**Public Service Enterprises:**

|                   |        |        |        |
|-------------------|--------|--------|--------|
| Cemeteries        | 300.00 | 269.53 | 300.00 |
| Zoning Commission | 100.00 | 41.11  |        |

**Unclassified :**

|   |        |          |        |
|---|--------|----------|--------|
| Abatement Refunded                              |        | 17.58    |        |
| Damages and Legal Expenses,<br>Incl. Dog Damage | 200.00 | 104.40   | 100.00 |
| Taxes Bought by Town                            |        | 1,550.22 |        |
| Storm Damage                                    |        | 123.50   |        |

**Interest :**

|                    |        |        |       |
|--------------------|--------|--------|-------|
| On Long Term Notes | 100.00 | 100.00 | 75.00 |
|--------------------|--------|--------|-------|

**Highways and Bridges :**

## Town Construction

|                      |          |          |          |
|----------------------|----------|----------|----------|
| Providence Hill Rd.  | 1,000.00 | 981.80   |          |
| Island Pond Rd.      | 1,500.00 | 1,531.65 |          |
| Stickney Rd.         | 350.00   | 215.86   |          |
| Seal Coating         | 2,500.00 | 1,520.49 | 2,500.00 |
| Tarring Gravel Roads | 1,500.00 | 1,301.32 | 2,000.00 |
| Maple Ave. Dam       | 100.00   | 99.81    |          |

**Payment on Principal of Debt :**

|                     |          |           |          |
|---------------------|----------|-----------|----------|
| (a) Temporary Loans |          | 15,000.00 |          |
| (b) Long Term Notes | 1,000.00 | 1,000.00  | 1,000.00 |

**Payments to Other Governmental**

## Divisions :

|              |           |           |          |
|--------------|-----------|-----------|----------|
| County Taxes | 2,104.76  | 2,104.76  | 2,500.00 |
| School Taxes | 24,127.71 | 19,238.85 |          |

---

|                    |             |             |             |
|--------------------|-------------|-------------|-------------|
| Total Expenditures | \$46,909.22 | \$55,863.71 | \$21,621.53 |
|--------------------|-------------|-------------|-------------|

## VALUATION

---

### Land and Buildings

|   |              |
|---|--------------|
| (Exclusive of Growing Wood and Timber)                | \$625,165.00 |
| Mature Wood and Timber<br>(Chapter 295, Laws of 1949) | 1,525.00     |
| Electric Plants                                       | 26,550.00    |
| Horses (7)  | 350.00       |
| Cows (156)  | 22,050.00    |
| Other Neat Stock (8)                                  | 600.00       |
| Sheep and Goats (10)                                  | 115.00       |
| Hogs (1)  | 25.00        |
| Fowls (2,171)   | 2,859.00     |
| Boats and Launches (5)                                | 950.00       |
| Wood, Lumber, etc. (5,000 ft.)                        | 250.00       |
| Stock in Trade  | 1,500.00     |
| Flowage Rights  | 2,000.00     |
| <br>  |              |
| Total Gross Valuation                                 | \$683,939.00 |
| Less Soldiers' Exemptions (27)                        | 26,100.00    |
| <br>  |              |
| Net Valuation on which Tax Rate is computed           | \$657,839.00 |

**SCHEDULE OF TOWN PROPERTY**

---

|                                     |          |
|-------------------------------------|----------|
| Hall Equipment                      | \$80.00  |
| Library, Land and Buildings         | 4,000.00 |
| Library Equipment                   | 1,500.00 |
| Police Department                   | 20.00    |
| Fire Department: Land and Buildings | 2,500.00 |
| Equipment                           | 2,500.00 |
| Highway Equipment                   | 1,000.00 |

*Property Acquired Through Tax Collector's Deeds*

|  |         |
|--|---------|
| J. H. Parker, 7 Acres, Adjt. A. A. Hooker        | \$60.00 |
| J. H. Parker, 8 Acres, Adjt. A. A. Hooker        | 75.00   |
| James C. Merrill, 1 acre, East Rd.               | 25.00   |
| Clara J. Hall, 1 Acre, Pope Rd.                  | 10.00   |
| Walter Weeks, 10½ Acres Adjt. A. A. Hooker       | 200.00  |
| Daniel W. Knight, 10 Acre Wood lot, Conley Grove | 200.00  |
| Kenneth Morrison, 10 Acres, part Atkinson Farm   | 200.00  |
| Kenneth Morrison, 10 Acres, Providence Hill      | 200.00  |
| Kenneth Morrison, 7 Acres Boynton Land           | 65.00   |
| Kenneth Morrison, 1 Acre White Land              | 10.00   |
| Kenneth Morrison, 7 Acres White Land             | 25.00   |

## APPROPRIATIONS AND TAXES ASSESSED FOR 1951

|  |             |
|--|-------------|
| Town Officers' Salaries  | \$1,400.00  |
| Town Officers' Expenses  | 800.00      |
| Election and Registration Expenses                             | 100.00      |
| Town Hall and Buildings  | 300.00      |
| Police Department  | 175.00      |
| Fire Department  | 750.00      |
| Blister Rust—Moth Extermination (Spraying)                     | 250.00      |
| Health Department  | 25.00       |
| Selectmen's Special  | 200.00      |
| Vital Statistics   | 40.00       |
| Town Road Aid  | 206.75      |
| Town Maintenance, Summer                                       | 1,000.00    |
| Town Maintenance, Winter                                       | 1,500.00    |
| Town Construction  | 6,950.00    |
| Street Lighting  | 800.00      |
| General Expenses of Highway Department                         | 200.00      |
| Planning Board   | 100.00      |
| Libraries  | 800.00      |
| Old Age Assistance   | 1,700.00    |
| Town Poor  | 1,500.00    |
| Memorial Day and Veterans' Associations and<br>Aid to Soldiers | 110.00      |
| Parks and Playgrounds Inc. Band Concerts                       | 20.00       |
| Cemeteries   | 300.00      |
| Forest Fires   | 150.00      |
| Damages and Legal Expense                                      | 200.00      |
| Interest   | 100.00      |
| Payments on Principal of Debt                                  | 1,000.00    |
| County Tax   | 2,104.76    |
| School Tax   | 24,127.71   |
| <br>   |             |
| Total Town and School Appropriations                           | \$46,909.22 |
| Less: Estimated Revenues and Credits:                          |             |
| Interest and Dividend Tax                                      | \$726.55    |
| Railroad Tax   | 5.00        |

## TOWN OF ATKINSON

21

|   |             |
|---|-------------|
| Savings Bank Tax  | 10.00       |
| Motor Vehicle Permit Fees   | 1,200.00    |
| Dog Licenses  | 200.00      |
| Business Licenses and Permits   | 60.00       |
| Interest Received on Taxes  | 40.00       |
| Cash Surplus  | 1,500.00    |
| <hr/>   |             |
| Total Revenues and Credits  | \$3,741.55  |
| Plus Overlay  | 109.86      |
| <hr/>   |             |
| Net Amount to be raised by Taxation                                   | \$43,277.53 |
| Less: 259 Poll Taxes at \$2.00  | 518.00      |
| <hr/>   |             |
| Amount to be raised by property taxes on<br>which tax rate is figured | \$42,759.53 |
| <br>TAXES TO BE COMMITTED TO COLLECTOR:                               |             |
| Property Taxes  | \$42,759.53 |
| Poll Taxes at \$2.00 (259)  | 518.00      |
| <hr/>   |             |
| Total Taxes to be Committed   | \$43,277.53 |

COMPARATIVE STATEMENT OF  
FISCAL YEAR ENDING

| <i>Title of Appropriation</i>         | <i>Appropriations</i> | <i>Receipts</i>  |
|---------------------------------------|-----------------------|------------------|
|                                       |                       | <i>Reimburse</i> |
| Town Officers' Salaries               | \$1,400.00            |                  |
| Town Officers' Expenses               | 800.00                | \$5.95           |
| Election and Registration             | 100.00                |                  |
| Selectmen's Special                   | 200.00                |                  |
| Town Hall                             | 300.00                |                  |
| Police Department                     | 175.00                |                  |
| Fire Department                       | 750.00                |                  |
| Spraying                              | 250.00                |                  |
| Forest Fires                          | 150.00                | 18.42            |
| Health Department                     | 25.00                 |                  |
| Vital Statistics                      | 40.00                 |                  |
| Dutch Elm Disease                     |                       |                  |
| Summer (Town Maintenance)             | 1,000.00              |                  |
| Winter (Town Maintenance)             | 1,500.00              |                  |
| Town Construction                     | 6,950.00              |                  |
| Street Lighting                       | 800.00                |                  |
| General Expense of Highway Department | 200.00                |                  |
| Town Road Aid                         | 206.75                |                  |
| Libraries                             | 800.00                |                  |
| Town Poor                             | 1,500.00              | 90.00            |
| Old Age Assistance                    | 1,700.00              | 11.70            |
| Memorial Day and Soldiers' Aid        | 110.00                |                  |
| Parks and Playgrounds                 | 20.00                 |                  |
| Interest                              | 100.00                |                  |
| Principal of Debt                     | 1,000.00              |                  |
| County Tax                            | 2,104.76              |                  |
| Zoning Commission                     | 100.00                |                  |
| Cemeteries                            | 300.00                |                  |
| Legal Expenses                        | 200.00                |                  |
| Storm Damage                          |                       |                  |
| <hr/>                                 | <hr/>                 | <hr/>            |
| Totals                                | \$22,781.51           | \$126.07         |
| <br><hr/>                             | <br><hr/>             | <br><hr/>        |
| Net Balance of Appropriations .....   |                       |                  |

## APPROPRIATIONS AND EXPENDITURES

DECEMBER 31, 1951

| <i>and</i>   | <i>Total Amount</i> | <i>Unexpended</i>   | <i>Overdrafts</i> |
|--------------|---------------------|---------------------|-------------------|
| <i>ments</i> | <i>Available</i>    | <i>Expenditures</i> |                   |
|              | \$1,400.00          | \$1,473.11          | \$73.11           |
|              | 805.95              | 891.61              | 85.66             |
|              | 100.00              | 92.75               |                   |
|              | 200.00              | 205.80              | 5.80              |
|              | 300.00              | 300.00              |                   |
|              | 175.00              | 175.00              |                   |
|              | 750.00              | 737.26              | 12.74             |
|              | 250.00              | 250.00              |                   |
|              | 168.42              | 14.70               | 153.72            |
|              | 25.00               |                     | 25.00             |
|              | 40.00               | 12.50               | 27.50             |
|              |                     | 143.00              | 143.00            |
|              | 1,000.00            | 775.52              | 224.48            |
|              | 1,500.00            | 1,140.23            | 359.77            |
|              | 6,950.00            | 5,650.93            | 1,299.07          |
|              | 800.00              | 780.59              | 19.41             |
|              | 200.00              | 72.47               | 127.53            |
|              | 206.75              | 201.56              | 5.19              |
|              | 800.00              | 728.78              | 71.22             |
|              | 1,590.00            | 1,080.00            | 510.00            |
|              | 1,711.70            | 1,451.00            | 260.70            |
|              | 110.00              | 121.80              | 11.80             |
|              | 20.00               | 14.60               | 5.40              |
|              | 100.00              | 100.00              |                   |
|              | 1,000.00            | 1,000.00            |                   |
|              | 2,104.76            | 2,104.76            |                   |
|              | 100.00              | 41.11               | 58.89             |
|              | 300.00              | 269.53              | 30.47             |
|              | 200.00              | 104.40              | 95.60             |
|              |                     | 123.50              | 123.50            |
|              | \$22,907.58         | \$20,055.71         | \$442.87          |
|              |                     | \$3,293.94          |                   |
|              |                     | —442.87             |                   |
|              |                     |                     | \$2,851.87        |
| .....        |                     |                     |                   |

**FINANCIAL STATEMENT***Liabilities*

|  |             |
|--|-------------|
| Due Atkinson School District<br>from Appropriation | \$12,619.87 |
|--|-------------|

*Outstanding Notes*

|   |             |
|---|-------------|
| No. 93 Due Nov. 28, 1952, Island Pond<br>Road | \$1,000.00  |
| No. 94 Due Nov. 28, 1953        "             | 1,000.00    |
| No. 95 Due Nov. 28, 1954        "             | 1,000.00    |
|   | <hr/>       |
| Head Tax Due State of N. H.                   | \$3,000.00  |
| Reserve % Excess Yield Taxes Collected        | 1,495.48    |
|   | <hr/>       |
| Total   | 206.95      |
|   | <hr/>       |
|   | \$17,322.30 |

*Assets*

|                                |             |
|--------------------------------|-------------|
| Cash on hand December 31, 1951 | \$17,528.38 |
| Uncollected Taxes:             |             |
| Yield, 1950                    | \$7.00      |
| Poll and Property, 1951        | 650.70      |
| Head                           | 110.00      |
|                                | <hr/>       |
|                                | \$767.70    |
| Unredeemed:                    |             |
| 1950                           | \$928.88    |
| 1951                           | 1,550.22    |
|                                | <hr/>       |
| Total                          | \$2,479.10  |
|                                | <hr/>       |
|                                | \$20,775.18 |

Respectfully submitted,

RUTH L. SAWYER,

*Town Clerk and Town Treasurer.*

**REPORT OF HARRY B. TUTTLE  
TAX COLLECTOR**

---

Dr.

Levy of 1949:

|                           |         |
|---------------------------|---------|
| Uncollected, Jan. 1, 1951 | \$88.00 |
| Interest Collected        | 9.32    |
|                           | <hr/>   |

\$97.32

Cr.

|                              |        |
|------------------------------|--------|
| Abated                       | \$2.00 |
| Collected and Paid Treasurer | 95.32  |
|                              | <hr/>  |

\$97.32

Dr.

Levy of 1950:

|                                |          |
|--------------------------------|----------|
| Uncollected, Jan. 1, 1951      | \$554.16 |
| Added Tax                      | 2.00     |
| Interest and Summons Collected | 10.64    |
|                                | <hr/>    |

\$566.80

Cr.

|                                |          |
|--------------------------------|----------|
| Collected and Paid Treasurer   | \$531.44 |
| Interest and Summons Collected | 10.64    |
| Abatements                     | 17.72    |
| Uncollected, Dec. 31, 1951     | 7.00     |
|                                | <hr/>    |

\$566.80

Dr.

Levy of 1951:

*State Head Tax*

|                     |            |
|---------------------|------------|
| Original Warrant    | \$1,515.00 |
| Added Taxes         | 30.00      |
| Penalties Collected | 6.00       |
|                     | <hr/>      |

\$1,551.00

Cr.

|                              |            |
|------------------------------|------------|
| Collected and Paid Treasurer | \$1,410.00 |
| Penalties                    | 6.00       |
| Abatements                   | 25.00      |
| Uncollected, Dec. 31, 1951   | 110.00     |
|                              | <hr/>      |

\$1,551.00

## ANNUAL REPORT

Dr.

## Taxes Committed to Collector:

|                                |                   |
|--------------------------------|-------------------|
| Property Taxes                 | \$42,759.65       |
| Poll Taxes                     | 518.00            |
| Timber Yield Taxes             | 187.16            |
| Added Taxes                    | 140.70            |
| Interest and Summons Collected | 24.69             |
| Total Debits                   | ————— \$43,630.20 |

Cr.

## Remittances to Treasurer:

|                                |             |
|--------------------------------|-------------|
| Property Taxes                 | \$41,620.94 |
| Poll Taxes                     | 508.00      |
| Timber Yield Taxes             | 159.16      |
| Interest and Summons Collected | 24.69       |
| Discount Allowed               | 598.21      |
| Abatements                     | 68.50       |

## Uncollected, Dec. 31, 1951:

|                |             |
|----------------|-------------|
| Property Taxes | 610.70      |
| Poll Taxes     | 12.00       |
| Yield Taxes    | 28.00       |
|                | —————       |
|                | \$43,630.20 |

*Tax Sales Account*

Dr.

| Taxes Sold to Town During<br>Year | 1951       | 1950       | 1949     |
|-----------------------------------|------------|------------|----------|
|                                   | \$1,550.22 |            |          |
| Unredeemed Taxes Jan. 1, 1951     |            | \$1,377.88 | \$727.31 |
| Interest Collected After Sale     |            | 13.74      | 102.27   |
|                                   | —————      | —————      | —————    |
| Total Debits                      | \$1,550.22 | \$1,391.62 | \$829.58 |
|                                   | Cr.        |            |          |
| Remittances to Treasurer          |            | \$521.52   | \$770.80 |
| Unredeemed, Dec. 31, 1951         | \$1,550.22 | \$870.10   | \$58.78  |
|                                   | —————      | —————      | —————    |
| Total Credits                     | \$1,550.22 | \$1,391.62 | \$829.58 |

I hereby certify that the above Tax Lists and Tax Sales Accounts, as of December 31, 1951, are correct according to my best knowledge and belief.

HARRY B. TUTTLE,  
Tax Collector

**REPORT OF AUDITORS**

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This is to certify that we have examined the accounts of Selectmen, Tax Collector, Town Clerk, Town Treasurer, Trustees of Trust Funds and Trustees of Todd Poor Fund for the year ending December 31, 1951, and find them correctly cast with vouchers.

HARLON C. DYKE,  
PHILO A. HUTCHESON,

*Auditors.*

**TOWN TREASURER'S REPORT****SUMMARY OF RECEIPTS**

|                                       |                   |
|---------------------------------------|-------------------|
| Cash on hand Jan. 1, 1951             | \$9,748.55        |
| Notes, First Nat'l Bank, Derry, N. H. | 14,924.44         |
| Refunds                               | 90.00             |
| State Share of Forest Fire Expense    | 18.42             |
| O.A.A. Recovery                       | 11.70             |
| Cemetery Lots                         | 50.00             |
| Beano                                 | 60.00             |
| Dog License                           | 315.00            |
| Revolver Permits                      | 2.00              |
| Tel. Toll Calls                       | 5.95              |
| Armstrong Bond                        | 100.00            |
| State of N. H., Sav. Bank Tax         | 726.55            |
| R.R. Tax                              | 4.95              |
| Interest and Dividends Tax            | 15.44             |
| Auto Permits                          | 1,660.58          |
| Head Tax                              | 1,410.00          |
| Head Tax Penalty                      | 6.00              |
| Yield Tax                             | 159.16            |
|                                       | ————— \$29,308.74 |
| Tax Collected, Harry B. Tuttle:       |                   |
| Poll Tax, 1951                        | \$508.00          |
| Property                              | 41,620.94         |
| Interest                              | 12.69             |
| Summons                               | 12.00             |
|                                       | ————— \$42,153.63 |
| Poll Tax, 1950                        | \$28.00           |
| Property                              | 503.44            |
| Interest and Summons                  | 10.64             |
|                                       | ————— \$542.08    |
| Poll Tax 1949                         | \$2.00            |
| Property                              | 84.00             |
| Interest                              | 9.32              |
|                                       | ————— \$95.32     |

|                                |             |
|--------------------------------|-------------|
| Redeemed Tax Sales             |             |
| 1949                           | \$668.43    |
| 1950                           | 507.78      |
|                                | —————       |
| Interest                       | \$1,176.31  |
|                                | 116.01      |
|                                | —————       |
| Total Received                 | \$73,392.09 |
| Selectmen's Orders             | 55,863.71   |
|                                | —————       |
| Cash on hand December 31, 1951 | \$17,528.38 |

Respectfully submitted,

RUTH L. SAWYER,

*Town Clerk and Town Treasurer.*

## DETAILED STATEMENT

---

*Town Officers' Salaries*

Ruth L. Sawyer, Town Clerk and Town

|                                     |                  |
|-------------------------------------|------------------|
| Treasurer                           | \$218.00         |
| Philo Hutcheson, Auditor            | 15.00            |
| Harlon C. Dyke, Auditor             | 15.00            |
| Leroy D. Barnum, Chairman Selectmen | 350.00           |
| Robert S. Hotchkiss, Selectman      | 175.00           |
| Robert A. Griffin, Selectman        | 175.00           |
| Wilbur Moody, Dog Officer           | 29.00            |
| Harry B. Tuttle, Tax Collector      | 496.11           |
|                                     | <hr/> \$1,473.11 |

*Town Officers' Expenses*

|  |        |
|--|--------|
| D. J. Casey Paper Co., Supplies              | \$ .95 |
| Ruth L. Sawyer,                              |        |
| Town Clerk and Treasurer, Expense            | 193.35 |
| Harlon C. Dyke, Auditors' Expense            | .44    |
| Association of N. H. Assessors, Dues         | 2.00   |
| Rush-A-Service, Building Permits             | 3.25   |
| U. S. Auto and Truck Guide                   | 6.00   |
| Boyd-James Press, Town Reports               | 319.00 |
| Arthur H. Sawyer, Insurance on Safe and      |        |
| Bonding Town Officers                        | 119.53 |
| Ida M. Horn, Sec., Tax Collector Association |        |
| Dues   | 3.00   |
| Wallace E. Card, Agent, One half             |        |
| Insurance Town Clerk Ins.                    | 6.25   |
| Town and City Clerks' Association, Dues      | 2.00   |
| The McBee Co., Binder                        | 1.49   |
| Sargent Bros., Tax Bills and Supplies        | 17.85  |
| Leith Flower Shop, Funeral Flowers           | 6.00   |
| John W. A. Green, Transfers                  | 18.20  |
| Wheeler & Clark, Supplies                    | 10.42  |
| Brown & Saltmarsh, Supplies                  | 21.31  |

|   |          |
|---|----------|
| Edson C. Eastman & Co., Supplies                          | 10.41    |
| N. E. Tel. & Tel. Co., Clerk and<br>Treasurer's Telephone | 49.80    |
| Harry B. Tuttle, Tax Collector's Expense                  | 62.50    |
| Leroy D. Barnum, Selectman's Expense                      | 26.10    |
| Robert S. Hotchkiss, Selectman's Expense                  | 1.75     |
| Robert A. Griffin, Selectman's Expense                    | 9.50     |
| Bank Service Charge, Selectman's Expense                  | .51      |
|   | —————    |
|   | \$891.61 |

*Election and Registration*

|   |         |
|---|---------|
| Mildred V. Illsley, Supervisor Check List | \$15.00 |
| Flora Currier, Ballot Clerk               | 5.00    |
| Harry B. Tuttle, Moderator                | 15.00   |
| Rush-A-Service, Ballots                   | 17.75   |
| Etta L. Nye, Ballot Clerk                 | 5.00    |
| Gladys Wood, Ballot Clerk                 | 5.00    |
| Leslie H. Rockwell, Supervisor Check List | 15.00   |
| Frank Bailey, Supervisor Check List       | 15.00   |
|   | —————   |
|   | \$92.75 |

*Town Hall Expenses*

|                       |          |
|-----------------------|----------|
| Grange Hall Committee | \$300.00 |
|-----------------------|----------|

*Police Department*

|                                 |          |
|---------------------------------|----------|
| Wilbur Moody, Police Chief      | \$119.00 |
| Wilfred Senter, Police Officer  | 35.00    |
| Fred Biskup, Police Officer     | 8.00     |
| Walter Brock, Police Officer    | 5.00     |
| Harry B. Tuttle, Police Officer | 28.00    |
|                                 | —————    |
|                                 | \$175.00 |

*Fire Department*

|  |        |
|--|--------|
| John D. Osgood, Inc., Light Bulbs            | \$6.59 |
| Forest A. Cheney, Ladders                    | 16.20  |
| Mass. Bonding Ins. Co., insurance on Members | 80.00  |
| Mert Adams, Cleaning Oil Stove               | 18.35  |
| Clifford A. Sawyer, Insurance on Trucks      | 34.29  |
| Wilbur Moody, Battery Cable                  | 2.60   |
| Tilton Corner Garage, Repairs of Ford Truck  | 65.44  |
| Arthur Sawyer, Insurance on Fire Station     | 27.40  |
| Regan Motor Co., Repairs on Ford Truck       | 6.70   |

|  |          |
|--|----------|
| Motor Car Supply, Zerone                     | 5.88     |
| Colby Service Station, Repairs on Ford Truck | 6.20     |
| Haverhill Rubber Co., Raincoats and Hats     | 32.80    |
| N. E. Tel. & Tel. Co., Red Network           | 185.27   |
| Exeter & Hampton Electric Co.                | 13.32    |
| K. H. Duston, Range Oil                      | 98.14    |
| Church's Service Station, Gas and Oil        | 26.10    |
| Burns' Auto Supply Co., Supplies             | 4.73     |
| Smith Fire Equipment Co., Supplies           | 107.25   |
|  | —————    |
|  | \$737.26 |

*Forest Fires*

|                      |         |
|----------------------|---------|
| Ward Wright, Payroll | \$14.70 |
|----------------------|---------|

*Moth Extermination*

|                                       |          |
|---------------------------------------|----------|
| Rockingham Tree Service Co., Spraying | \$250.00 |
|---------------------------------------|----------|

*Vital Statistics*

|                            |         |
|----------------------------|---------|
| Ruth L. Sawyer, Town Clerk | \$12.50 |
|----------------------------|---------|

*Legal Expenses*

|                 |          |
|-----------------|----------|
| John W. Perkins | \$104.40 |
|-----------------|----------|

*Street Lighting*

|                                 |          |
|---------------------------------|----------|
| Exeter and Hampton Electric Co. | \$780.59 |
|---------------------------------|----------|

*Old Age Assistance*

|                        |            |
|------------------------|------------|
| State of New Hampshire | \$1,451.55 |
|------------------------|------------|

*Memorial Day*

|  |          |
|--|----------|
| Wason-MacDonald Co., Ice Cream and Tonic | \$12.20  |
| Austin B. Wason, Expenses                | 34.60    |
| Jerry Goodrich, Band                     | 75.00    |
|  | —————    |
|  | \$121.80 |

*Indebtedness*

|  |             |
|--|-------------|
| First National Bank, Derry, Temporary<br>Loan                | \$15,000.00 |
| First National Bank, Derry, Note No. 92,<br>Island Pond Road | 1,000.00    |
|  | —————       |
|  | \$16,000.00 |

*Interest*

|   |          |
|---|----------|
| First National Bank, Derry, Notes<br>No. 92, 93, 94, and 95 | \$100.00 |
|---|----------|

*Taxes*

|            |            |
|------------|------------|
| County Tax | \$2,104.76 |
|------------|------------|

*Selectmen's Special*

|                                |          |
|--------------------------------|----------|
| Stanley Johnson, Cutting Brush | \$93.00  |
| Warren E. Kolb, Payroll        | 112.80   |
|                                | —————    |
|                                | \$205.80 |

*Parks and Playgrounds*

|                          |         |
|--------------------------|---------|
| Daniel Stewart, Payrolls | \$14.60 |
|--------------------------|---------|

*Cemeteries*

|                                 |          |
|---------------------------------|----------|
| Daniel Stewart, Payroll         | \$166.15 |
| Charles Kimball, Wood Rakes     | 3.38     |
| Andrew Wengel, Power Mower      | 85.00    |
| Andrew Wengel, Repairs on Motor | 15.00    |
|                                 | —————    |
|                                 | \$269.53 |

*Town Maintenance*

|                            |          |
|----------------------------|----------|
| Summer                     |          |
| Ellsworth Reed, Gravel     | \$46.00  |
| L. Eugene Marble, Payrolls | 64.98    |
| Daniel Stewart, Payrolls   | 457.95   |
| Leroy Barnum, Payrolls     | 68.88    |
| Rock Asphalt Corp., Patch  | 137.71   |
|                            | —————    |
|                            | \$775.52 |

*Winter*

|                            |            |
|----------------------------|------------|
| Ellison Coal & Grain, Salt | \$56.00    |
| Ellsworth Reed, Sand       | 33.50      |
| Leroy Barnum, Payroll      | 7.00       |
| L. Eugene Marble, Payroll  | 594.78     |
| Daniel Stewart, Payroll    | 448.95     |
|                            | —————      |
|                            | \$1,140.23 |

*General Expenses of Highway Department*

|   |         |
|---|---------|
| Burns Auto Parts, Hydraulic Oil                 | \$2.22  |
| Daniel Stewart, Moving Equipment                | 3.00    |
| Hale Hospital, Carl Wilson                      | 3.00    |
| Daniel Stewart, Paint and Installing Snow Plows | 3.00    |
| Portors Bros., Repairs on Snow Plows            | 5.00    |
| M. A. Grassi, M.D., Carl Wilson                 | 10.00   |
| R. C. Hazelton Co., Supplies                    | 8.43    |
| Haverhill Hardware Co., Inc., Supplies          | 9.82    |
|   | —————   |
|   | \$72.47 |

*Library*

|   |          |
|---|----------|
| Gladys Wood, Magazine Subscriptions                     | \$13.00  |
| Haverhill Gazette, Advertisement for Bids               | 4.14     |
| Elgin Reynolds, Repair gutters                          | 63.00    |
| Howard Richards and Elgin Reynolds,<br>Painting Library | 424.90   |
| D. D. Chase Lumber Co., Lumber                          | 36.74    |
| Cross Book Shop, Books                                  | 187.00   |
|   | —————    |
|   | \$728.78 |

*Town Poor*

|                                       |            |
|---------------------------------------|------------|
| Alphonse La Roche, Noyes Children     | \$180.00   |
| Mrs. Grace Lavoie, Noyes Children     | 690.00     |
| Olive Roxbury, Noyes Children         | 204.00     |
| Raymond E. Moore, M.D., Richard Noyes | 6.00       |
|                                       | —————      |
|                                       | \$1,080.00 |

*Town Construction*

|                          |            |
|--------------------------|------------|
| Sealcoat, Tar Roads      | \$1,520.49 |
| Tar, Gravel Roads        | 1,301.32   |
| Gravel, Providence Hill  | 981.80     |
| Gravel, Island Pond Road | 1,531.65   |
| Tar, Stickney Road       | 215.86     |
| Maple Avenue Damage      | 99.81      |
| Town Road Aid            | 201.56     |
|                          | —————      |
|                          | \$5,852.49 |

*Miscellaneous*

|                      |            |
|----------------------|------------|
| Taxes Bought by Town | \$1,550.22 |
| Zoning Commission    | 41.11      |
| Dutch Elm Disease    | 143.00     |
| Abatements Refunded  | 17.58      |
| Storm Damage         | 123.50     |
|                      | —————      |
|                      | \$1,875.41 |

*Schools*

|                          |             |
|--------------------------|-------------|
| Atkinson School District | \$19,238.85 |
|--------------------------|-------------|

REPORT OF THE TRUST FUNDS OF THE TOWN OF ATKINSON, N. H., ON DECEMBER 31, 1951

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**TRUST FUNDS—PURPOSE OF CREATION**  
These Funds are all Cemetery Funds

| Date of Creation |   | HOW INVESTED                   | Principal of Fund | Interest on Fund | Balance of Income | Income During Year | Expended at End of Year | Balance of Income |
|------------------|---|--------------------------------|-------------------|------------------|-------------------|--------------------|-------------------------|-------------------|
| 1912 Aug. 1      | Caroline Upton Cemetery Fund<br>Donor, Caroline Upton   | 133944<br>Manchester Sav. Bank | \$100.00          |                  | \$2.77            | \$2.50             | .27                     |                   |
| 1912 Oct. 16     | Mary M. Tolman Cemetery Fund<br>Donor, Mary M. Tolman   | 134649<br>Manchester Sav. Bank | 100.00            | \$46.36          | 4.05              | 3.00               | 47.41                   |                   |
| 1927 June 30     | Susan E. Page Cemetery Fund<br>Donor, Susan E. Page   | 147260<br>Manchester Sav. Bank | 400.00            |                  | 11.08             | 10.00              | 1.08                    |                   |
| 1930 July 7      | Moses B. Stevens Cemetery Fund<br>Donors, Frank E. Emerson, Minnie E. Manchester Sav. Bank<br>Emerson | 156040<br>Manchester Sav. Bank | 200.00            | 4.25             | 5.64              | 5.50               | 4.39                    |                   |
| 1941 May 5       | Tilton and Gentis Cemetery Fund<br>Donors, Susie Freke and Kenneth Gentis                             | 181108<br>Manchester Sav. Bank | 150.00            | 10.35            | 4.43              | 3.00               | 11.78                   |                   |
| 1944 May 22      | Samuel Smith Cemetery Fund<br>Donor, Estate Mary Brennan  | 186539<br>Manchester Sav. Bank | 100.00            | .05              | 2.77              | 2.50               | .32                     |                   |
| 1949 Feb. 7      | Ada Whittaker Cemetery Fund<br>Donor, Ada Whittaker   | 197649<br>Manchester Sav. Bank | 150.00            | .77              | 4.16              | 3.00               | 1.93                    |                   |

|      |          |  |                  |  |                  |             |              |              |              |
|------|----------|--|------------------|--|------------------|-------------|--------------|--------------|--------------|
| 1949 | Mar. 15  | Carlisle B. Mason Cemetery Fund<br>Donor, Carlisle B. Mason  | 197781<br>197843 | Manchester Sav. Bank<br>Manchester Sav. Bank | 160.00<br>150.00 | 1.03<br>.77 | 4.46<br>4.16 | 3.00<br>3.00 | 2.49<br>1.93 |
| 1949 | Mar. 22  | James P. Lucy Cemetery Fund<br>Donor Gladys M. Lucy  | 198104           | Manchester Sav. Bank                         | 100.00           | 1.00        | 2.79         | 3.00         | .79          |
| 1949 | May 27   | Edgar F. Shannon Cemetery Fund<br>Donor, Estate Edgar F. Shannon   | 199230           | Manchester Sav. Bank                         | 200.00           |             | 5.52         | 5.00         | .13          |
| 1950 | Jan. 30  | Mina F. Weeks Cemetery Fund<br>Donor, Minna F. Weeks   | 154013           | Manchester Sav. Bank                         | 250.00           | 275.75      | 14.54        | 6.00         | 284.29       |
| 1904 | July 14  | William C. Todd Cemetery Fund<br>Donor, William C. Todd  | 154743           | Amoskeag Sav. Bank                           | 100.00           | 80.04       | 4.98         | 3.00         | 82.02        |
| 1908 | Mar. 16  | Sarah E. Knight Cemetery Fund<br>Donor, Sarah E. Knight  | 172937           | Amoskeag Sav. Bank                           | 100.00           | 11.23       | 3.07         | 3.00         | 11.30        |
| 1928 | Nov. 27  | William B. Thomas Cemetery Fund<br>Donor, William B. Thomas  | 200115           | Amoskeag Sav. Bank                           | 1,000.00         | 80.80       | 29.91        | 8.37         | 102.34       |
| 1934 | Jan. 29  | Elizabeth C. Clark Cemetery Fund<br>Donor, Susan M. Clark  | 206282           | Amoskeag Sav. Bank                           | 200.00           | 37.52       | 6.56         | 3.00         | 41.08        |
| 1933 | May 14   | Paul and Elizabeth Heald Cemetery<br>Fund, Donor, John Heald   | 208725           | Amoskeag Sav. Bank                           | 200.00           | 36.89       | 6.54         | 3.00         | 40.43        |
| 1935 | Dec. 16  | Mary G. Marble Cemetery Fund<br>Donor, Lawrence Y. W. C. A.  | 211807           | Amoskeag Sav. Bank                           | 150.00           | 13.69       | 4.52         | 3.00         | 15.21        |
| 1936 | Sept. 24 | J. M. Goodrich Cemetery Fund<br>Donor, J. M. Goodrich  | 214673           | Amoskeag Sav. Bank                           | 200.00           |             | 5.53         | 5.00         | .53          |
| 1937 | June 1   | Sawyer and Cross Cemetery Fund<br>Donors, Arthur H. Sawyer, Clifford<br>Sawyer, E. E. Sawyer, Mary Cross,<br>Herbert N. Sawyer |                  |  |                  |             |              |              |              |

|      |         |   |                              |        |                 |                 |                 |                  |
|------|---------|---|------------------------------|--------|-----------------|-----------------|-----------------|------------------|
| 1938 | May 16  | D. E. and Cora I. Bartlett Cemetery Fund, Donor, Cora I. Bartlett | 218418<br>Amoskeag Sav. Bank | 200.00 | .36             | 5.53            | 5.00            | .89              |
| 1939 | Aug. 19 | Emma F. Greenough Cemetery Fund Donor, Emma F. Greenough          | 223118<br>Amoskeag Sav. Bank | 100.00 | .36             | 2.77            | 2.50            | .63              |
| 1943 | May 17  | Geo. M. Wason Cemetery Fund Donor, Geo. M. Wason                  | 235275<br>Amoskeag Sav. Bank | 300.00 | 14.12           | 8.70            | 6.00            | 16.82            |
| 1946 | May 25  | George P. Dow Cemetery Fund Donor, Dr. Farley                     | 247642<br>Amoskeag Sav. Bank | 500.00 | 24.36           | 14.50           | 6.00            | 32.86            |
| 1946 | Sept. 3 | Cyrus Dinsmore Cemetery Fund Donor, Cyrus Dinsmore                | 248859<br>Amoskeag Sav. Bank | 300.00 | 6.96            | 8.48            | 6.00            | 9.44             |
| 1947 | July 28 | Ida M. Perkins Cemetery Fund, Donor, Ida M. Perkins               | 252415<br>Amoskeag Sav. Bank | 100.00 | <u>2.76</u>     | <u>2.63</u>     |                 |                  |
|      |         |   |                              |        | <u>\$646.66</u> | <u>\$170.22</u> | <u>\$106.00</u> | <u>*\$710.36</u> |

\*Overdraft Acct. 199230, Manchester Sav. Bank in 1950 of .39 Made up in 1951  
 Overdraft Acct. 252415, Amoskeag Sav. Bank in 1950 of .13 Made up in 1951

\$710.88

BENJAMIN C. WOOD  
 ARTHUR H. SAWYER  
 GLADYS N. JAMES  
*Trustees*

## REPORT OF FIRE ENGINEERS

During the year 1951 the Fire Department answered sixteen calls. Three of these calls were out of town: Two house fires in Hampstead and a call to Russell Wood Heel in Plaistow. There were six brush fires, six chimney fires and one call for a house fire.

We have added a three thousand gallon tank truck to our equipment this year. We put electric lanterns on the truck and added raincoats and hats to our equipment.

The Department meets twice a month in the winter and once a month during the summer.

The public is welcome to come to any of our meetings.

We are working on a Mutual Aid program with the surrounding towns in order to make our department more efficient.

Respectfully submitted,

WILBUR R. MOODY,

Chief of the Board of Engineers

**LIBRARIAN'S REPORT**

To the Trustees of the Kimball Public Library:

During the past year the Library has been opened as usual on Tuesday evening from 7:00 to 9:00 o'clock and Saturday from 2:00 to 5:00 in the afternoon.

The largest number of books taken out during the past year has been 2658; the largest in one day, 51.

I wish to mention Mrs. Hayden Brown's contribution of magazines to our library. These have been greatly enjoyed and appreciated by many patrons.

The Women's Club, formed in 1948, have placed in the library for permanent display their Club Year Book.

Respectfully Submitted,

BEATRICE E. REYNOLDS

*Librarian.*

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**NEW BOOKS ADDED TO THE LIBRARY****A**

|                                |                  |
|--------------------------------|------------------|
| All American Football Stories  | Margulies        |
| Arizona Ames                   | Grey             |
| A Foreign Policy for Americans | Taft             |
| Alice in Wonderland            | Carroll          |
| American Antiques              | Eberlein-McClure |

**B**

|  |                    |
|--|--------------------|
| Best Loved Poems of the American People, The | Felleman           |
| By Way of the Silverhorns                    | Hill               |
| Back to Mandalay                             | Thomas             |
| Black Hawk's Warpath                         | Risteen            |
| Big Book of Animals                          | Big Treasure Books |
| Big Book of Indians                          | Fletcher           |

## C

|                                |          |
|--------------------------------|----------|
| Clue of the Black Keyes, The   | Keene    |
| California Gold Rush, The      | McNeer   |
| Candlemas Bay                  | Moore    |
| Chippeway Captive              | Risteen  |
| Cherry Ames, Mountaineer Nurse | Tatham   |
| Clue of the Rusty Key, The     | Keene    |
| Circle of Footprints, The      | Keene    |
| Clue of the Stone Lantern      | Sutton   |
| Clue of the Coiled Cobra, The  | Campbell |
| Caine Mutiny, The              | Wouk     |

## D

|                      |                        |
|----------------------|------------------------|
| Dartmouth Bible, The | Feldman and Chamberlin |
| Deer Stalker, The    | Grey                   |

## F

|                             |           |
|-----------------------------|-----------|
| Finding of Jasper Holt, The | Hill      |
| Fort Everglades             | Slaughter |

## G

|                           |                          |
|---------------------------|--------------------------|
| Green Island Mystery, The | Allen                    |
| Ghost Wore White, The     | Allen                    |
| Grand Portage, The        | O'Meara                  |
| Garden Questions, 10,000  | Rockwell                 |
| Garden Book               | Better Homes and Gardens |
| Girl of the Woods, The    | Hill                     |
| Give Me Your Golden Hand  | Eaton                    |

## H

|                             |        |
|-----------------------------|--------|
| High Hills Calling, The     | Downer |
| High Green and Bark Peelers | Neal   |
| Here Comes the Sun          | Loring |
| Head of the House           | Hill   |

## I

|                          |         |
|--------------------------|---------|
| I Hear Adventure Calling | Loring  |
| Indian Silver            | Risteen |
| Iron Mistress, The       | Wellman |

## J

|             |         |
|-------------|---------|
| Joy Street  | Keyes   |
| Jungle Book | Kipling |

## K

|                   |                 |
|-------------------|-----------------|
| King's Story, The | Duke of Windsor |
|-------------------|-----------------|

**L**

|                                   |          |
|-----------------------------------|----------|
| Lone Ranger and the Silver Bullet | Striker  |
| Lord Hornblower                   | Forester |
| Lee and Grant at Appomattox       | Kantor   |
| Life of an American Workman       | Chrysler |

**M**

|                           |          |
|---------------------------|----------|
| Mariner of the North      | Bartlett |
| Majestys Rancho           | Grey     |
| My Neck of the Woods      | Rich     |
| Melville Goodwin, U.S.A.  | Marquand |
| Montana Gold              | Risteen  |
| Memoirs of Herbert Hoover | Hoover   |

**N**

|                       |       |
|-----------------------|-------|
| Neither Hay Nor Grass | Gould |
|-----------------------|-------|

**O**

|                   |        |
|-------------------|--------|
| Out of This World | Thomas |
| One Is the Engine | Neeks  |

**P**

|                      |         |
|----------------------|---------|
| Pony Express, The    | Adams   |
| Proud New Flags      | Mason   |
| Portrait in the Sand | Risteen |
| Presidents Lady, The | Stone   |

**R**

|                                   |          |
|-----------------------------------|----------|
| Running of the Tide               | Forbes   |
| Rose Galbraith                    | Hill     |
| Riddle of the Stone Elephant, The | Campbell |
| Roosevelt Treasury, The           | Rosenan  |

**S**

|                                |           |
|--------------------------------|-----------|
| Stairs of Sand                 | Grey      |
| Sea Snake, The                 | Meader    |
| Salad Days                     | Partridge |
| Strange Proposal, The          | Hill      |
| Strange Beside Me, The         | Seely     |
| Secret of Hangman's Inn, The   | Campbell  |
| Secret of Skeleton Island, The | Campbell  |
| Shadow on the Trail            | Grey      |
| Stranger Within the Gates      | Hill      |

**T**

|                            |        |
|----------------------------|--------|
| Teen Age Adventure Stories | Coombs |
|----------------------------|--------|

|                         |          |
|-------------------------|----------|
| Teen Age Cowboy Stories | Payne    |
| Teen Age Animal Stories | Carter   |
| The Viking              | Marshall |
| The Celebrity           | Hobson   |
| Trap Lines North        | Meader   |

**W**

|                            |                      |
|----------------------------|----------------------|
| World Almanac (1951)       | N. Y. World Telegram |
| Wright Brothers, The       | Reynolds             |
| Wailing Siren Mystery, The | Dixon                |
| Wait for the Wagon         | Lasswell             |
| Woman at the Window        | White                |
| War in Korea               | Higgins              |

**Y**

|              |       |
|--------------|-------|
| Young Cowboy | James |
|--------------|-------|

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ANNUAL REPORT

of the

SCHOOL BOARD

of the

SCHOOL DISTRICT OF ATKINSON

NEW HAMPSHIRE

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OFFICERS OF THE SCHOOL DISTRICT OF ATKINSON

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*Board of Education*

| Name                                  | Term Expires                              |
|---------------------------------------|---|
| Austin B. Wason, Chairman             | 1952                                      |
| Warren E. Kolb                        | 1954                                      |
| Ernest R. Scott                       | 1953                                      |
| Harry B. Tuttle (elected annually)    | Moderator                                 |
| Malcolm C. Noyes (elected annually)   | District Clerk                            |
| L. Edna Wright (elected annually)     | District Treasurer                        |
| Harlon C. Dyke (elected annually)     | District Auditor                          |
| Philo A. Hutcheson (elected annually) | District Auditor                          |
| Warren Kolb (appointed)               | Truant Officer and<br>School Census Taker |
| Jonathan A. Osgood                    | Superintendent of Schools                 |

THE STATE OF NEW HAMPSHIRE

---

*To the Inhabitants of the School district in the town of Atkinson qualified to vote in district affairs:*

You are hereby notified to meet at the Grange Hall in said said district on the thirteenth of March, 1952, at 7:30 o'clock in the afternoon, to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agent of the district.
6. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.
7. To choose Agents, Auditors and Committees in relation to any subject embraced in this warrant.
8. To see what sum of money the district will raise and appropriate for the support of schools, for the salaries of the school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state equalization fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the town.
9. To see if the district will authorize the School Board to make application for and to receive, in the name of the district,

such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from the Federal Works Agency, or other United States Government or State Agencies or local or private agencies.

10. To see if the district will vote to raise and appropriate a sum not to exceed five hundred dollars (\$500.00) for the purpose of laying hot-top on the school grounds.

11. To transact any further business that may legally come before the meeting.

Given under our hands at said Atkinson this thirteenth day of February, 1951.

The Polls will be open to vote for District Officers from 7:30 to 8:30 P.M. The other articles of the Warrant will be taken up at 8:30 o'clock.

ERNEST R. SCOTT,  
WARREN E. KOLB,  
AUSTIN B. WASON,

*School Board.*

## FINANCIAL REPORT

of the Atkinson School District for the Fiscal Year beginning July 1, 1950 and ending June 30, 1951

## CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 24 of Chapter 82 of the Revised Laws of New Hampshire 1942, and upon forms prescribed by the State Tax Commission.

J. A. OSGOOD,  
*Superintendent.*

July 16, 1951

ERNEST R. SCOTT,  
WARREN E. KOLB,  
AUSTIN B. WASON,  
*School Board.*

## RECEIPTS

## Federal Aid:

|                       |         |
|-----------------------|---------|
| National School Lunch | \$10.58 |
|-----------------------|---------|

## State Aid:

|                            |          |
|----------------------------|----------|
| Equalization and Emergency | 4,403.11 |
|----------------------------|----------|

## Local Taxation:

|                       |             |
|-----------------------|-------------|
| Current Appropriation | \$29,638.85 |
|-----------------------|-------------|

|                        |          |
|------------------------|----------|
| Special Appropriations | 1,922.86 |
|------------------------|----------|

|       |           |
|-------|-----------|
| Total | 21,561.71 |
|-------|-----------|

## Other Sources:

|       |        |
|-------|--------|
| Other | 129.02 |
|-------|--------|

|                                 |             |
|---------------------------------|-------------|
| Total receipts from all sources | \$26,104.42 |
|---------------------------------|-------------|

## Cash on hand at beginning of year

|              |        |
|--------------|--------|
| July 1, 1950 | \$8.79 |
|--------------|--------|

## Capital Outlay Fund—Building Fund

|       |        |
|-------|--------|
| Total | 249.41 |
|-------|--------|

|             |             |
|-------------|-------------|
| Grand Total | \$26,362.62 |
|-------------|-------------|

**ANNUAL REPORT OF DISTRICT TREASURER**  
**Fiscal Year Ending June 30, 1951**

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**SUMMARY**

|   |             |
|---|-------------|
| Cash on hand June 30, 1950<br>(Treasurer's bank balance)          |             |
| School Account  | \$8.79      |
| Building Fund   | 249.41      |
|   | <hr/>       |
|   | \$258.20    |
| Received from selectmen:  |             |
| Current appropriation   | \$19,638.85 |
| Balance of previous appropriation                                 | 1,922.86    |
| Received from State Treasurer                                     | 4,421.49    |
| (Includes refund Teachers Retirement<br>Association \$7.80)       |             |
| Received from all other sources                                   | 129.02      |
|   | <hr/>       |
|   | \$26,112.22 |
| Total Amount Available for Fiscal Year<br>(Balance and receipts)  | 26,370.42   |
| Less School Board Orders Paid                                     | 26,301.71   |
|   | <hr/>       |
| Balance on hand as of June 30, 1951<br>(Treasurer's bank balance) | 68.71       |

L. EDNA WRIGHT,  
*District Treasurer.*

July 19, 1951

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**AUDITORS' CERTIFICATE**

(Required by the State Board of Education from all  
 State Aided Districts)

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Atkinson, of which the above is a true summary for the fiscal year ending June 30, 1951, and find them correct in all respects.

HARLON C. DYKE,  
 PHILO A. HUTCHESON,  
*Auditors.*

July 19, 1951

## DETAILED STATEMENT OF RECEIPTS

1950

|   |              |             |
|---|--------------|-------------|
| July 1—Balance  | Cash on hand | \$258.20    |
| July 31—State of New Hampshire, Milk Fund (May)                                       |              | 10.58       |
| Aug. 1—Town of Atkinson 1949-50   |              |             |
| Def. App.   |              | \$1,922.86  |
| Aug. 1, Town of Atkinson, 1950-51 Appr.   | 400.00       | _____       |
|   |              | 2,322.86    |
| Sept. 7, Town of Atkinson, 1950-51 Appropriation                                      |              | 4,000.00    |
| Oct. 27, Town of Atkinson, 1950-51 Appropriation                                      |              | 2,500.00    |
| Dec. 1, Town of Atkinson, 1950-51 Appropriation                                       |              | 5,000.00    |
| Dec. 6, Women's Club, Kitchen Equipment Fund  |              | 64.51       |
| Dec. 11, State of New Hampshire, State Aid  |              | 4,403.11    |
| 1951  |              |             |
| Feb. 27, Parent-Teacher Assn., Kitchen Equipment Fund                                 |              | 64.51       |
| Mar. 15, Town of Atkinson, 1950-51 Appropriation                                      |              | 4,000.00    |
| Apr. 4, Town of Atkinson, 1950-51 Appropriation                                       |              | 1,100.00    |
| June 27, Town of Atkinson, Bal. of 1950-51 Appr.                                      |              | 2,638.85    |
| July 17 as of June 30, Refund from State of New Hampshire, Teachers' Retirement Assn. |              | 7.80        |
| Total   |              | \$26,370.42 |

## DETAILED EXPENDITURES 1951-52

## Salaries of District Officers

|                    |          |
|--------------------|----------|
| Harlon C. Dyke     | \$5.00   |
| Philo A. Hutcheson | 5.00     |
| Austin B. Wason    | 90.00    |
| Warren E. Kolb     | 80.00    |
| Ernest R. Scott    | 80.00    |
| Harry B. Tuttle    | 5.00     |
| Roger D. Smith     | 5.00     |
| L. Edna Wright     | 20.00    |
|                    | _____    |
|                    | \$290.00 |

## Superintendent's Salary

|                           |          |
|---------------------------|----------|
| Supervisory Union No. 55  | \$241.96 |
| Tax for State Supervision |          |
| Supervisory Union No. 55  | \$196.00 |

## Salaries of Administrative Personnel

|   |         |
|---|---------|
| Supervisory Union No. 55 (Clerical)       | \$85.50 |
| Warren E. Kolb (Truant Officer and Census |         |
| Taker)                                    | 25.00   |
|   | _____   |

\$110.50

## Supplies and Other Expenses

|                                      |          |
|--------------------------------------|----------|
| Supervisory Union No. 55             | \$126.69 |
| D. J. Casey Paper Co.                | 1.50     |
| R. E. Lane                           | .95      |
| Merrimack National Bank              | 3.34     |
| Rush-A-Service                       | 7.78     |
| Rockingham County School Board Assn. | 1.00     |
| N. H. School Board's Association     | 3.00     |
| Austin B. Wason                      | 7.68     |
|                                      | _____    |

\$151.94

## Principals' and Teachers' Salaries

|                                   |            |
|-----------------------------------|------------|
| Alice Scott (\$2,150.00)          | \$1,759.29 |
| Stella M. Olsen (\$2,550.00)      | 2,034.87   |
| Bernice Billewicz                 | 719.92     |
| Katherine Gardella                | 1,082.03   |
| Mildred Garland                   | 16.00      |
| Supervisory Union No. 55          | 407.06     |
| Collector of Internal Revenue     | 703.20     |
| N. H. State Teachers' Association | 18.00      |
| N. H. Teachers' Retirement Board  | 448.11     |
| N. H.-Vt. Hospitalization Service | 67.20      |
| Ruth O'Connor                     | 10.00      |
|                                   | _____      |

\$7,265.68

## Books and Other Instructional Aids

|                                    |        |
|------------------------------------|--------|
| Macmillan Company                  | \$8.85 |
| Ginn & Company                     | 9.49   |
| Houghton Mifflin Company           | 108.72 |
| Personal Book Shop Incorporated    | 1.79   |
| Scott, Foresman & Company          | 27.59  |
| L. W. Singer Company               | 6.68   |
| O. H. Toothaker                    | 11.69  |
| Boston Music Company               | 6.17   |
| American Book Company              | 3.23   |
| Cadmus Books, E. M. Hale & Company | 44.28  |

## TOWN OF ATKINSON

51

|                         |          |
|-------------------------|----------|
| Allyn & Bacon Company   | 6.53     |
| Row, Peterson & Company | 18.56    |
| Silver Burdett Company  | 63.66    |
| John C. Winston Company | 62.28    |
|                         | —————    |
|                         | \$379.52 |

## Scholars' Supplies

|                          |          |
|--------------------------|----------|
| Edward E. Babb & Company | \$196.29 |
| Mainco Trading Company   | 4.93     |
| Ginn & Company           | 73.33    |
| Scott Foresman & Company | 60.92    |
|                          | —————    |
|                          | \$335.47 |

## Salaries of Clerical Assistants

|                                    |         |
|------------------------------------|---------|
| Supervisory Union No. 55—Secretary | \$91.00 |
|------------------------------------|---------|

## Other Instructional Expenses

|                                 |          |
|---------------------------------|----------|
| Morse Picture Shop              | \$1.45   |
| Supervisory Union No. 55        | 53.17    |
| D. J. Casey Paper Company       | .80      |
| Educators Progress Service      | 10.83    |
| News Map of the Week, Inc.      | 15.00    |
| A. H. Rice Company, Inc.        | 5.00     |
| Webster Publishing Company      | 1.60     |
| John C. Winston Company         | 6.88     |
| National Education Association  | .89      |
| F. A. Owen Publishing Company   | 2.75     |
| Petty Cash                      | 15.00    |
| Houghton Mifflin Company        | 1.00     |
| World Book Company              | 8.03     |
| Scott Foresman & Company        | 50.33    |
| Rand McNally Company            | 58.66    |
| Boston Music Company            | 4.03     |
| C. Henry Lenz                   | 8.50     |
| New England Tel. & Tel. Company | 12.90    |
| Edward E. Babb Company          | 15.30    |
|                                 | —————    |
|                                 | \$272.12 |

## Salaries of Janitors

|                 |          |
|-----------------|----------|
| Thayer Illsley  | \$515.40 |
| Ernest R. Scott | 50.00    |
|                 | —————    |
|                 | \$565.40 |

|                                    |                                 |            |
|------------------------------------|---------------------------------|------------|
|                                    | Fuel or Heat                    |            |
| K. H. Duston                       |                                 | \$655.71   |
|                                    | Water, Light and Other Expenses |            |
| Salem School District              | \$12.75                         |            |
| Edward E. Babb Company             | 68.68                           |            |
| Exeter & Hampton Electric          | 335.84                          |            |
| Mainco Trading Company             | 12.35                           |            |
| Masury Young Company               | 16.39                           |            |
| J. D. Osgood, Inc.                 | 30.60                           |            |
| Salem School District              | 1.30                            |            |
|                                    | <hr/>                           | <hr/>      |
|                                    |                                 | \$477.91   |
|                                    | Repairs and Replacements        |            |
| H. R. Borchers                     | \$1.50                          |            |
| Petty Cash                         | 10.00                           |            |
| J. Russell Colcord                 | 2.00                            |            |
| Demers Plate Glass Co.             | 8.55                            |            |
| R. Arthur Johnston                 | 3.00                            |            |
| Modern Paint and Wallpaper Company | 10.52                           |            |
| J. D. Osgood, Inc.                 | 4.08                            |            |
| David W. Otis                      | 56.83                           |            |
| Ernest R. Scott                    | 87.00                           |            |
| Halbert K. Swift                   | 15.00                           |            |
| George Seymour                     | 1.25                            |            |
| H. E. Tuck                         | 2.00                            |            |
|                                    | <hr/>                           | <hr/>      |
|                                    |                                 | \$201.73   |
|                                    | Health Supervision              |            |
| Peever's Drug Store                | \$14.98                         |            |
| R. S. Sawyer Company               | 4.26                            |            |
| Jessie R. Soule                    | 6.40                            |            |
| Supervisory Union No. 55           | 172.55                          |            |
|                                    | <hr/>                           | <hr/>      |
|                                    |                                 | \$198.19   |
|                                    | Transportation                  |            |
| Ward Wright                        |                                 | \$2,000.00 |
|                                    | Tuition                         |            |
| City of Haverhill                  | \$6,047.95                      |            |
| Hampstead School District          | 25.00                           |            |
| Salem School District              | 725.00                          |            |
| Sanborn Seminary                   | 180.00                          |            |
|                                    | <hr/>                           | <hr/>      |
|                                    |                                 | \$6,977.95 |

## TOWN OF ATKINSON

53

|   |             |
|---|-------------|
| Special Fund Activities                   |             |
| Atkinson School Milk Fund                 | \$40.86     |
| N. E. Tel. & Tel. Company                 | 67.26       |
| Exeter & Hampton Electric Company         | 129.01      |
| Lynch's Sportswear Equipment Company      | 1.78        |
| Haverhill Rubber Company                  | 58.20       |
| Supervisory Union No. 55                  | 10.00       |
| Wason-MacDonald Co.                       | 55.55       |
|   | —————       |
|   | \$362.66    |
| State Retirement                          |             |
| Teachers' Retirement System               | \$403.30    |
| Insurance, Bonds and Expenses             |             |
| Arthur H. Sawyer                          | \$191.30    |
| Additions and Improvements to Property    |             |
| Arnold Kimball                            | \$185.23    |
| Equipment                                 |             |
| Edward E. Babb & Company                  | \$85.00     |
| Harry S. Vaughn Company                   | 7.75        |
| Jackson Chair Company                     | 208.25      |
| Progressive Ideas Equipment Corporation   | 14.05       |
| Salem School District                     | 75.00       |
| Smith's Fire Equipment Company            | 50.00       |
| Treat Hardware Corporation                | 39.90       |
|   | —————       |
|   | \$479.95    |
| Payments of Principal of Debt             |             |
| Merrimack National Bank of Haverhill      | \$1,201.00  |
| First National Bank of Boston             | 2,000.00    |
|   | —————       |
|   | \$3,201.00  |
| Payments of Interest on Debt              |             |
| First National Bank of Boston             | \$750.00    |
| Merrimack National Bank of Haverhill      | 59.98       |
|   | —————       |
|   | \$809.98    |
| Total Expenditures—Regular School Account |             |
| Expenditures from Building Account        | 249.41      |
|   | —————       |
| Grand Total                               | \$26,293.91 |

## ANNUAL REPORT

## PAYMENTS

|  | Total<br>Amount | General<br>Expense | High<br>School | Expenditures<br>Elem.<br>Schools |
|--|-----------------|--------------------|----------------|----------------------------------|
| <b>Administration:</b>                     |                 |                    |                |                                  |
| Salaries of district officers              | \$290.00        |                    |                | \$290.00                         |
| Superintendent's salary (local share)      | 241.96          |                    |                | 241.96                           |
| Tax for state wide supervision             | 196.00          |                    |                | 196.00                           |
| Salaries of other administrative personnel | 110.50          |                    |                | 110.50                           |
| Supplies and expenses                      | 151.94          |                    |                | 151.94                           |
| <b>Instruction:</b>                        |                 |                    |                |                                  |
| Teachers' salaries                         |                 | 7,265.68           |                | 7,265.68                         |
| Books and other instructional aids         |                 | 379.52             |                | 379.52                           |
| Scholars' supplies                         |                 | 335.47             |                | 335.47                           |
| Salaries of clerical assistants            |                 | 91.00              |                | 91.00                            |
| Supplies and other expenses                |                 | 272.12             |                | 272.12                           |
| <b>Operation of School Plant:</b>          |                 |                    |                |                                  |
| Salaries of janitors                       |                 | 565.40             |                | 565.40                           |
| Fuel or heat                               |                 | 655.71             |                | 655.71                           |
| Water, light, supplies and expenses        |                 | 477.91             |                | 477.91                           |
| Maintenance of School Plant:               |                 |                    |                |                                  |
| Repairs and replacements                   |                 |                    |                | 201.73                           |

## TOWN OF ATKINSON

55

|   |             |            |            |          |       |             |
|---|-------------|------------|------------|----------|-------|-------------|
| Auxiliary Activities :                            |             |            |            |          |       |             |
| Health Supervision                                | 198.19      |            |            |          |       |             |
| Transportation                                    | 2,000.00    |            |            |          |       |             |
| Tuition   | 6,977.95    |            |            |          |       |             |
| Special activities and funds                      | 362.66      |            |            |          |       |             |
| Fixed Charges :                                   |             |            |            |          |       |             |
| Retirement  | 403.30      |            |            |          |       |             |
| Insurance, treas. bond and expenses               | 191.30      |            |            |          |       |             |
|   | —————       | —————      | —————      | —————    | ————— | —————       |
| Total Current Expenses                            | 21,368.34   |            |            | 6,852.95 |       | 14,515.39   |
| Capital Outlay :                                  |             |            |            |          |       |             |
| Lands and new buildings (Bldg. Fund)              | 249.41      |            |            |          |       | 249.41      |
| Additions and improvements to buildings           | 185.23      |            |            |          |       | 185.23      |
| New equipment                                     | 479.95      |            |            |          |       | 479.95      |
| Debt and Interest :                               |             |            |            |          |       |             |
| Principal of debt                                 | 3,201.00    | \$3,201.00 |            |          |       |             |
| Interest on debt                                  | 809.98      | 809.98     |            |          |       |             |
|   | —————       | —————      | —————      | —————    | ————— | —————       |
| Total Payments for All Purposes                   | \$26,293.91 | \$4,010.98 | \$6,852.95 |          |       | \$15,429.98 |
| (Reg. \$26,044.50 + Bldg. \$294.41)               |             |            |            |          |       |             |
| Total cash on hand at end of year (June 30, 1951) |             | 68.71      |            |          |       |             |
|   | —————       | —————      | —————      | —————    | ————— | —————       |
| Grand Total                                       |             |            |            |          |       | \$26,362.62 |

## BUDGET WORK SHEET

This is a presentation of the budget work sheet upon which your School Board has been operating during 1951-52, and their estimated expenses for the year 1952-53. It must be taken into consideration that monies appropriated in the month of March, to be used the following year do not necessarily correspond in individual items, because of the impossibility of projecting the rising price indexes twelve months hence.

## THE ATKINSON SCHOOL BOARD

|                                     | Expended<br>1950-51 | Approp.<br>1951-52 | Proposed<br>1952-53 |
|-------------------------------------|---------------------|--------------------|---------------------|
| <b>ADMINISTRATION</b>               |                     |                    |                     |
| Salaries of District Officers       | \$290.00            | \$300.00           | \$375.00            |
| Superintendent's Salary             | 241.96              | 247.13             | 253.40              |
| Tax for State Wide Supervision      | 196.00              | 188.00             | 210.00              |
| Salaries of Adm. Personnel          | 110.50              | 155.04             | 154.22              |
| Supplies and Other Expenses         | 151.94              | 205.56             | 232.26              |
| <b>INSTRUCTION</b>                  |                     |                    |                     |
| Salaries of Teachers and Principals | 7,265.68            | 7,976.01           | 8,649.54            |
| Books and Other Instructional Aids  | 379.52              | 275.00             | 300.00              |
| Scholars' Supplies                  | 335.47              | 340.00             | 350.00              |
| Salaries of Clerical Assistants     | 91.00               | 91.00              | 100.00              |
| Other Instructional Expenses        | 272.12              | 302.22             | 462.37              |
| <b>OPERATION OF SCHOOL PLANT</b>    |                     |                    |                     |
| Salaries of Janitors                | 565.40              | 566.00             | 635.00              |
| Fuel or heat                        | 655.71              | 780.00             | 780.00              |
| Water, Light, and Other Expenses    | 477.91              | 475.00             | 500.00              |

## TOWN OF ATKINSON

57

|   |             |             |             |  |
|---|-------------|-------------|-------------|--|
| MAINTENANCE OF SCHOOL PLANT               |             |             |             |  |
| Repairs and Replacements                  | 1950-51     | 1951-52     | 1952-53     |  |
| Special Appropriation—Roofing             | 201.73      | 150.00      | 400.00      |  |
| AUXILIARY ACTIVITIES                      |             | 500.00      |             |  |
| Health Supervision                        | 198.19      | 306.13      | 546.51      |  |
| Transportation                            | 2,000.00    | 2,100.00    | 2,100.00    |  |
| Tuition                                   | 6,977.95    | 8,000.00    | 8,750.00    |  |
| Special Fund Activities                   | 362.66      | 180.00      | 150.00      |  |
| FIXED CHARGES                             |             |             |             |  |
| State Retirement                          | 403.30      | 492.78      | 545.10      |  |
| Insurance, Bonds, and Expenses            | 191.30      | 140.00      | 150.00      |  |
| CAPITAL OUTLAY                            |             |             |             |  |
| Additions and Imp. to Property            | 185.23      | 600.00      | *100.00     |  |
| Equipment                                 | 479.95      | 75.00       | 100.00      |  |
| DEBT, INTEREST AND OTHER CHARGES          |             |             |             |  |
| Payments of Principal of Debt             | 3,201.00    | 3,000.00    | 3,000.00    |  |
| Payments of Interest on Debt              | 809.98      | 739.98      | 669.98      |  |
| Total Expenditures                        | \$26,044.50 | \$28,184.85 | \$29,513.38 |  |
| *Special Appropriation—Improv. Playground |             |             |             |  |

## ANNUAL REPORT

|                                    | Income<br>1950-51 | Est. March<br>1951-52 | Est. March<br>1952-53 |
|------------------------------------|-------------------|-----------------------|-----------------------|
| Cash on hand                       | \$8.79            | \$100.00              |                       |
| From Town Appropriation            | 19,638.85         | 24,036.50             | 25,465.03             |
| Balance of previous appropriations | 1,922.86          |                       |                       |
| State Aid                          | 4,403.11          | 4,048.35              | 4,048.35              |
| Other                              | 139.60            |                       |                       |
|                                    | <hr/>             | <hr/>                 | <hr/>                 |
| Total Income                       | \$26,113.21       | \$28,184.85           | \$29,513.38           |

## TOWN OF ATKINSON

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## BALANCE SHEET JUNE 30, 1951

| <i>Assets</i>                                 |         | <i>Liabilities</i>                         |
|---|---------|--|
| Cash on hand                                  | \$68.71 | Bonds and Notes Outstanding<br>\$31,999.00 |
| Total Assets                                  | <hr/>   | \$68.71                                    |
| Net Debt (Excess of Liability Over<br>Assets) | <hr/>   | \$31,930.29                                |
| Grand Total                                   | <hr/>   | \$31,999.00                                |

## STATUS OF SCHOOL NOTES AND BONDS

|  |             |
|--|-------------|
| Outstanding at beginning of year           | \$35,200.00 |
| Payments of principal of debt              | 3,201.00    |
| <hr/>                                      | <hr/>       |
| Notes and bonds outstanding at end of year | \$31,999.00 |

## REPORT OF SUPERINTENDENT OF SCHOOLS

AMERICA'S TOMORROW MAY DEPEND ON WHAT THEY LEARN TODAY. THE ACTIVE INTEREST OF ALL CITIZENS IS THE FOUNDATION OF ANY GOOD SCHOOL SYSTEM.

To the School Board and Citizens of Atkinson:

It is with pleasure that I present my second annual report as Superintendent of your School. This report is made under the headings listed below and will be followed by reports of the school principal, the music and art supervisors and the school nurse.

1. School Enrollment and Census
2. Personnel and grade assignments
3. School Housing
4. The Curriculum and Special Services
  - A. Testing
  - B. Clinics
5. Finances
6. Ending

### SCHOOL ENROLLMENT AND CENSUS

As indicated by the following Census table, which shows the total number of children in Atkinson below the age of seventeen, there are 14 pre-school children who have moved into Atkinson during the past year. The total number of children under 17 years of age has increased from 162 to 183, which indicates an upward trend for future school enrollment.

Comparison of Census Figures for 1950 and 1951

| Age         | Total<br>1950 | Total<br>1951 |
|-------------|---------------|---------------|
| Less than 1 | 9             | 10            |
| 1           | 5             | 9             |
| 2           | 15            | 9             |
| 3           | 5             | 17            |

|    |  |     |     |
|----|--|-----|-----|
| 4  |  | 9   | 10  |
| 5  |  | 17  | 12  |
| 6  |  | 11  | 18  |
| 7  |  | 15  | 17  |
| 8  |  | 12  | 18  |
| 9  |  | 9   | 12  |
| 10 |  | 10  | 7   |
| 11 |  | 5   | 7   |
| 12 |  | 7   | 4   |
| 13 |  | 14  | 6   |
| 14 |  | 7   | 13  |
| 15 |  | 5   | 7   |
| 16 |  | 7   | 6   |
|    |  | —   | —   |
|    |  | 162 | 183 |

The following table shows present enrollments by grades. (Figures are as of January 1952.) The present enrollment of 91 pupils indicates an increase of 80% since 1940, as compared to an increase in total population of only 13.4%.

#### Present Enrollment and Grade Distribution

| Teacher                              | 1  | 2  | 3  | 4 | 5 | 6 | 7  | 8 | Total |
|--------------------------------------|----|----|----|---|---|---|----|---|-------|
| Alice Scott                          | 15 | 18 |    |   |   |   |    |   | 33    |
| Stella M. Olsen                      |    |    | 17 | 9 |   |   |    |   | 26    |
| Charles Yeaton                       |    |    |    |   | 9 | 7 | 10 | 6 | 32    |
| Total Enrollment                     |    |    |    |   |   |   |    |   | 91    |
| Total Transported to Rockwell School |    |    |    |   |   |   |    |   | 69    |

#### Other School Personnel:

- Prudence Douglas, Music Supervisor
- Dorothea S. Roth, Art Supervisor
- Jessie R. Soule, School Nurse

#### PERSONNEL AND GRADE ASSIGNMENT

During the summer of 1951 the lack of qualified candidates for lower grade teaching positions necessitated the transfer of Mrs. Stella M. Olsen from the upper grade room to the intermediate room. It was fortunate for the Atkinson children that Mrs. Olsen, with her past years of excellent experience in all grades, was available to take grades 3 and 4. Mr. Charles Yeaton of Sun-

cook, N. H., was selected for the upper grades. Mr. Yeaton is a 1947 graduate of the University of New Hampshire. He has had one year of successful teaching experience in New Hampshire and has practically completed his work for a Master's Degree at the University of New Hampshire.

To more nearly equalize the number of pupils in each room, Mr. Yeaton was assigned 4 grades (5-6-7-8) instead of the upper three grades that had been previously assigned to the upper grade room. In addition to this regular "in-school" work, Mr. Yeaton has supervised older Rockwell School boys in out-of-school activities including touch football games with 7th and 8th grade boys in Hampstead. Although interscholastic competition is not recommended on a large scale, it appears to make for excellent morale and school spirit to have some of this supervised play between neighboring communities.

Mrs. Alice Scott is continuing her excellent work of the past six years in the Primary grades. Thayer Illsley has been the school janitor during the past year, and Ward Wright continues to furnish transportation for the Rockwell School pupils.

The following quote from correspondence dated January 25, 1952, to New Hampshire superintendents and school board members from our Commissioner of Education states that,

"The State Board of Education is greatly concerned about the most crucial problem of public education today—that of providing our children with well qualified teachers. Although our State Teachers Colleges will graduate this June the largest number of elementary teachers in years, the great nation-wide teacher shortage plus an increase of some 3,200 elementary pupils in September, 1952, will place our New Hampshire Schools in the most critical situation since the war.

One solution to the problem is to reduce in this state the large teacher turnover which is approximately 10%. In a recent study our superintendents estimated that New Hampshire loses annually to neighboring states some 57 elementary teachers and 50 high school teachers. This is a terrific loss to a state as small as New Hampshire.

Two of the best ways to halt this trend and to set about holding our good teachers in New Hampshire, as well as recruiting young people to enter the profession, are to pay

adequate salaries based upon a definitely established salary schedule and to provide satisfactory conditions of employment. Therefore, it is suggested that local school boards act at once to develop a salary schedule or guide for their school system. Teachers, superintendent, principals, and representatives from the public should be invited to participate in the process. The State Department of Education will be glad to assist also. Local school boards which have already developed and adopted salary schedules can testify to their value and improved morale-building results."

### SCHOOL HOUSING

As the enrollment figures have indicated, the Rockwell School is operating at capacity. The School Board has been alert to care for all minor repairs as they were needed. "Rubber feet" have been installed on the school desks in order to decrease the noise and the sliding of desks in the school rooms. Chair glides have been installed on the chairs.

During the past summer dark-out shades were installed over the windows in the Primary room, in order to make for more effective use of the new motion picture projector which was provided by the Parent-Teacher Association in cooperation with other community organizations and the school district. All community organizations deserve special commendation for their excellent cooperation and support of school projects.

During the past year improvements to school property included the shingling of the school building and the installation of a chain-link fence on the street side of the school yard. The school grounds still need considerable attention in order to make for smoother and cleaner playing surfaces.

### THE CURRICULUM AND SPECIAL SERVICES

Our teachers continue to stress the fundamentals and are alert to take advantage of every possible opportunity of broadening the curriculum in the social and natural sciences. Instruction in vocal music and art and supervised playground activity continue to be a part of the total curriculum.

We are attempting to play a significant part in the advancement of physical welfare. The School begins in early years to lay the basis for good habits of sleep, eating and exercise. Coordina-

tion of health services in home, community, and school, from birth to graduation is the first step toward a sound health of our children.

As a result of the First Aid Course for teachers which was sponsored during the fall months by the Lawrence Massachusetts American Red Cross Chapter, and taught by Mr. Edwin C. Brown, Volunteer Chairman of the First Aid Division, and his able assistant Miss Laurette Morency, all children in Atkinson are now receiving regular and well planned instruction in first aid from their respective teacher.

#### A. TESTING

The testing program which is being continued in the Rockwell School makes it possible for each teacher to know the relative mental ability and achievement of each of her pupils. It is only through a knowledge of the mental ability of each pupil that a teacher can diagnose his difficulties and thereby teach with the greatest efficiency.

#### B. CLINICS

Through the excellent cooperation of their parents, several elementary children in this Supervisory Union have been taken to the Boston University Educational Clinic for expert diagnosis of reading difficulties. Through the efforts of our school nurse, Mrs. Soule, children have been taken to psychiatric and mental hygiene clinics when individual cases have warranted it; such specialized services are necessary in order that regular teachers may work with all pupils to the greatest effectiveness.

### FINANCES

Since the entrance of this country into World War II, the amount of money expended each year for public education throughout the country has shown substantial increase over the preceding year. This general trend has been true also in Atkinson. It should be noted, however, that the actual purchasing power of expenditures has not shown corresponding increases. Costs of materials and commercial services continue to increase with a resultant effect on our school costs.

As a result of the last State legislative session, Atkinson is now receiving (for the 1951-52 and the 1952-53 school years) \$4,048.35 school state aid money, as compared with the \$4,403.11 received during the previous two-year period.

During the past year we have profited by consultant services provided by our various state departments. From the State Department of Education the following people have visited in this area at our invitation, on various subjects, according to their respective fields:

Dr. Hilton C. Buley, Commissioner of Education (Supervisory Union meeting at Hampstead on December 11, 1951)

Dr. Harold Hyde, Chief, Division of Educational Research (Area meeting of School Board members and others at Hampstead on January 29, 1951 for a general discussion of state aid to schools.)

Dr. Alice Baumgarner, Director, Art Education

Miss Madeleine E. Bartell, Director, Elementary School Services

Miss Ruth Cutter, Director School Lunches

Mr. Howard E. Swain, Director, Trade and Industrial Education

Miss Verna Payson, Director, Home Economics Education

Mr. Curtis R. Bresnahan, Director, Child Welfare Services

Mr. Paul E. Farnum, Chief, Division of Administrative Services

Mr. Earl H. Little, Director, Agricultural Education and Acting Director, Distributive Education

Mr. William F. Glavin, Supervisor, Vocational Rehabilitation

We have had consultation and visits with representatives of the office of the New Hampshire State Fire Marshal and of the State Board of Health; in each case, every school in the Supervisory Union has been visited by these representatives accompanied by the superintendent. Reports have listed various suggested improvements which the various School Boards are correcting as finances will permit.

*Children of today are 'Better'!* It would be of interest to the critics of our present day schools to learn that Dr. William Burton of Harvard University has recently made the following declaration in an editorial in the Boston Herald:

"The children today are not merely better than those of 20, 30 or 50 years ago. They are very greatly better. Over 275 controlled studies have been made yielding mathematically precise evidence. One of them in New York City was carried on for 6 years, involving 69 elementary schools and approximately 60,000

children. All the studies in the past 30 years have been made either by regular classroom teachers or with their collaboration. . . . Criticism of the three R's has been going on for several centuries, being accelerated in all periods of social crisis. The 'Boston Herald' commented editorially in 1894: 'It is really a rare thing to find young people at from 15 to 19 years of age who can write or spell out of the common, or prepare a composition correctly.' The late Commissioner Butterfield of New Hampshire compiled statements from school committee reports in 50 New England towns covering a period of 96 years. Each generation asserts positively that the schools do not do so well as they did '20 years ago.'

#### ENDING

Education is a business enterprise; it is the biggest in America. It deals with a product which is closest to the hearts of the people and it has a responsibility equalled by no other business.

Your School Board, superintendent and teachers are always receptive to constructive suggestions for the betterment of the schools.

Your Parent Teacher Association has taken healthy progressive stands for improvements.

In conclusion, I again thank the School Board, school personnel, students, parents, and community organizations for their continued cooperation in making the work of our schools enjoyable and successful.

Respectfully submitted,

JONATHAN A. OSGOOD

STATISTICS FOR THE SCHOOL YEAR ENDING  
June 30, 1951

## ROCKWELL SCHOOL

| ROCKWELL SCHOOL | Boys | Girls | Total | Average Membership | Average Attendance | Percent of Attendance |
|-----------------|------|-------|-------|--------------------|--------------------|-----------------------|
| Grades 1-2      | 28   | 14    | 42    | 38.56              | 33.94              | 88.01                 |
| Grades 3-5      | 17   | 13    | 30    | 26.69              | 24.44              | 91.53                 |
| Grades 6-8      | 15   | 13    | 28    | 25.62              | 24.21              | 94.49                 |
| Totals          | 60   | 40    | 100   | 90.87              | 82.59              | 90.87                 |

## SCHOOL CALENDAR 1951-1952

- |                                |                          |
|--------------------------------|--------------------------|
| Teachers' Meeting              | Tuesday, September 4th   |
| Fall Term Begins               | Wednesday, September 5th |
| Fall Term Closes               | Friday, December 21st    |
| Winter Term Begins             | Wednesday, January 2nd   |
| Winter Term Closes             | Friday, February 15th    |
| Mid-winter Term Begins         | Monday, February 25th    |
| Mid-Winter Term Closes         | Friday, April 18th       |
| Spring Term Begins             | Monday, April 28th       |
| Spring Term Closes on or about | Monday, June 16th        |

## HOLIDAYS

Columbus Day—October 12th (Salem only)  
Thanksgiving Recess—November 22nd and 23rd.  
Memorial Day—May 30th.

DAYS CREDITED FOR PROFESSIONAL  
IMPROVEMENT

THE TABLE BELOW INDICATES THE TOTAL 1950 POPULATION\* FIGURES FOR THE STATE, ROCKINGHAM COUNTY, TOWNS IN SUPERVISORY UNION NO. 55 AND CERTAIN OTHER TOWNS IN ROCKINGHAM COUNTY.

| Location       | Total Population<br>1950 | Percent Increase<br>Since 1940 | School Population                    |                     |  |
|----------------|--------------------------|--------------------------------|--------------------------------------|---------------------|--|
|                |                          |                                | Gr. 1-8<br>Av. Membership<br>1940-41 | Based on<br>1950-51 | % of increase<br>in Elem. Sch.<br>Population |
| Rockingham Co. | 70,059                   | 20.5                           |                                      |                     |  |
| State of N. H. | 533,242                  | 8.5                            |                                      |                     |  |
| Salem†         | 4,805                    | 47.1                           | 449.1                                | 659.3               | 47   |
| Atkinson†      | 492                      | 13.4                           | 50.7                                 | 90.9                | 80   |
| Hampstead†     | 902                      | 9.6                            | 107.5                                | 105.9               | 0  |
| Newton†        | 1,173                    | 30.3                           | 99.0                                 | 129.3               | 31   |
| Plaistow†      | 2,082                    | 47.2                           | 120.0                                | 242.2               | 34   |
| Derry          | 5,826                    | 7.9                            |                                      |                     |  |
| Raymond        | 1,428                    | 6.6                            |                                      |                     |  |
| Epping         | 1,796                    | 11.0                           |                                      |                     |  |
| Exeter         | 5,664                    | 4.9                            |                                      |                     |  |
| Rye‡           | 1,982                    | 59.1                           |                                      |                     |  |
| Windham‡       | 964                      | 53.0                           |                                      |                     |  |

\*Population and areas of cities, towns and counties from New Hampshire State Planning and Development Commission, June 1950."

A few towns that are not bounded by Massachusetts are shown above to show difference in population increase due to this factor.

†Towns Composing Supervisory Union No. 55.

‡Only two towns in Rockingham County showing more than 47% increase in population between 1940-1950.

## ANNUAL REPORT OF THE PRINCIPAL OF THE ROCKWELL SCHOOL

To the School Board and to Mr. Jonathan A. Osgood,  
Superintendent of Schools

The Rockwell School recognizes the duty placed upon education to lay the foundation for the future of democracy. During the past year we have continued in our effort to teach fundamentals and to impart attitudes of responsibility which can be utilized in building world citizens.

The teachers have continued taking professional courses in their effort to use the most modern methods in teaching.

The fields of social studies and science have shown the most noticeable improvement. The showing of films has created a great deal of interest and has broadened the children's general knowledge.

A Bell Howell film projector was purchased with the aid of money earned by the children and contributions from the Woman's Club, the P. T. A., and Mr. Albert Hunkins. Films have been shown on the average of one a week.

The annual Good Citizenship Medal given by the Sons of the American Revolution to the student who best exemplified the principles of good citizenship was awarded to Grant Evans.

The medal awarded annually by the American Legion of Plaistow for the best essay selected from contestants from surrounding towns came to Atkinson for the second consecutive year. It was presented to Elizabeth Truelson.

The Pre-School clinic held in June for the registration of prospective first graders proved beneficial. The child became acquainted with his teacher and schoolroom. Parents and teacher had a chance for discussion of problems thereby helping to prepare the child for his new school experiences. Mrs. Soule assisted with the registration and answered questions pertaining to health.

The Bookmobile, a state library extension, brings books to the school four times a year. Since our school library is small this service provides extra reading enjoyment and enrichment for

the children. The books have been carefully selected and graded by reading specialists.

The playground has been greatly improved. The fence along the side of the road has lessened to a great extent the danger of the children running into the road.

Basketball facilities and several kinds of new balls have been added to the playground equipment. These have created a greater interest in sports. It is hoped our graduates will have acquired sufficient confidence in themselves to participate in High School athletics.

An informal touch football game was played with Hampstead. Although our boys were badly defeated, we feel that the opportunity to practice good sportsmanship and the contact with boys from another community made this event worthwhile. Lack of transportation facilities and bad weather prevented further games. Much credit is due Mr. Yeaton for his work with the older boys of the community. Many of them return to school for afternoon games under his supervision.

The P. T. A., the Woman's Club, and the Atkinson Grange have continued to support the free milk program for needy children. An average of 13 plus free bottles of milk per day were supplied. It is hoped another year will see plans made toward a hot lunch program.

Some of our extra curricular activities have become established customs.

1. The children took part in the Memorial Day exercises. They furnished part of the program and marched to the cemetery in a body to decorate soldiers' graves.

2. Parties were enjoyed at Christmas and at Hallowe'en.

3. Parents' Day was observed during National Education Week. Twenty-five persons attended from the fifty-three families represented in our school. Regular school work was carried on so that parents might view the daily work.

4. Contributions were made to the "March of Dimes" and the Junior Red Cross programs. At two different times Junior Red Cross boxes were filled and sent to needy children in Europe.

5. Grades 7 and 8 visited the state legislature and other places of interest in Concord in conjunction with a social studies unit on New Hampshire. Mr. Harry Tuttle was host to the group and we wish to express appreciation to him.

6. At the closing of school the eighth grade held informal graduation exercises. Parents and friends of the graduates were invited. Refreshments were served. Mr. William Evans has furnished ice cream for this occasion while he has had children in school. It is hoped that some other interested person or organization will continue this practice.

In closing I wish to thank my co-workers for their loyal support. We feel we are fortunate to be working in a school system with such an excellent school and community relationship.

Respectfully submitted,

STELLA M. OLSEN

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#### REPORT OF SUPERVISOR OF MUSIC

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To Jonathan A. Osgood, Superintendent of Schools:

I herewith submit my second annual report as music supervisor in the Rockwell School, Atkinson, New Hampshire.

This year, as in previous years, the music program has followed a definite course; trying to achieve a greater appreciation of music through a better understanding. If any phase has been especially stressed, it has been music appreciation. Listening is a very important part of any music program, and especially listening to well-known songs more than once so that the student will recognize and appreciate them in his every day living outside of school. That is why it is essential that every school have its own record library. The Rockwell School has begun to build such a library this year, and it is hoped that it will grow with the years.

The rhythm band practices monthly and is a very important part of the first and second grade music. This group will undoubtedly participate in the spring operetta.

Our public performances have included a Memorial Day program and Graduation Exercises. In the spring, there will be an operetta given with all students participating.

In closing, I wish to thank all of those who have made this such a satisfactory and enjoyable year.

Respectfully submitted,

PRUDENCE DOUGLAS

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## ANNUAL REPORT OF THE SUPERVISOR OF ART INSTRUCTION

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To Mr. Jonathan A. Osgood, Superintendent of Schools:

I hereby submit my annual report of the art activities and instructions in Atkinson.

The art experiences of the past five years have been a great source of both instruction and activities. A continuation of the fundamentals, and the creative work of the children was integrated with their subjects. When the occasion presented itself units, murals, seasonal decorations and projects were completed.

This year, as in past years, the students' work was sent to the Director of Fine Arts in Concord, New Hampshire, for their travel units. Some pictures were on exhibition at the Currier Art Gallery in Manchester, New Hampshire.

The film, "The World of Color," was shown to all grades.

The introduction of simple crafts as well as snow sculptures completed this year's program.

In closing I wish to thank the teachers for their cooperation and interest.

Respectfully submitted,

DOROTHEA ROTH

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## ANNUAL REPORT OF THE SCHOOL NURSE

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To. Mr. J. Osgood, Superintendent of Schools:

As in the past there has been no radical changes in the general policies of the school health program.

Routine visits were made to all class rooms to check on conditions and investigate the reason for absenteeism. I made many home visits to discuss physical defects and other problems and to obtain a better understanding of what the school through its health work is trying to teach and do for the child.

Pre-school round up for children entering school in September was held in May. The home room teacher, principal and nurse teacher were present to meet the parents and children. Health histories were taken at this time of registration.

In November the Tuberculosis patch test was given to pupils in the eighth grade. Those having a positive reaction were X-rayed at Central School, Salem, by Mr. Eugent Alden, technician for New Hampshire Tuberculosis Association. A total of 45 in the Union were X-rayed, including students, parents and teachers. The X-rays were read by Dr. Kerr of Manchester, executive director of the T. B. Association, and all were found to be essentially normal or showed healed calcified glands.

The hearing testing was done this year with the pure tone audiometer and notifications were sent home of pupils having a hearing loss.

The Health Education Program has been greatly augmented by the use of Audio-Visual Material obtained through the courtesy of the New Hampshire Board of Health. Films such as "Teeth Are to Keep," "Ski Revels," "First as a Child," "Time Is Life," "I Never Catch a Cold," "The Walking Machine," "Rodney," and many others were shown to give a background of clearly applied health information based on scientific knowledge so that the pupil might learn to take the responsibility in regard to his own health behavior.

The added school population and additional services in the health program leave less time for adequate follow up work that many pupils would greatly benefit by.

The nurse-teacher is no longer employed merely to administer first-aid or to see that sick children are transported home. She works intimately with the teacher in solving the problems of individual children. She is a close link between the classroom and home. She is often called upon to act as an interpreter of the school program in individual homes and to acquaint the school personnel with conditions in the home.

It is impossible to evaluate the many benefits derived from the school health program. The benefits of the program are often felt by the pupil throughout his whole life.

In conclusion I wish to express my appreciation for the fine cooperation of the School Committee, Mr. Osgood, parents and teachers. Without their interest and support, my work would have been quite futile.

Respectfully submitted,

JESSIE SOULE, R. N.

## VITAL STATISTICS

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### *Births*

November 19, 1950. Dianne Clark Rockwell. Parents: David J. and Doris (Clark) Rockwell.

November 28, 1950. Florence Eva Emerson. Parents: Roland C. and Gertrude M. (Dwinnells) Emerson

December 12, 1950. Stephen Rolfe Councilman. Parents: Maurice N. Councilman and Doris (Nelson) Councilman.

January 7, 1951. Marcia Noyes. Parents: Malcolm C. and Sylvia (Little) Noyes.

February 21. Betty Louise Lewis. Parents: Ralph A. and Lillian (Wood) Lewis.

July 17, 1951. Diana Lee Illsley. Parents: George V. and Mildred (Brown) Illsley.

July 18, 1951. Randy J. Senter. Parents: Wilfred C. and Shirley (Mason) Senter.

August 7, 1951. Scott Cutting Wason. Parents: Austin B. and Shirley (Fogg) Wason.

August 12, 1951. Patricia Ann Delia Consentino. Parents: Albert B., Jr. and Gloria (Leveille) Consentino.

October 13, 1951. Pamela Sue Currier. Parents: Forrest E. and Constance (Arsenault) Currier.

October 30, 1951. Bruce Henry Belmer. Parents: Frank P. and June (Davis) Belmer.

October 7, 1951. Francis Harold Albair. Parents: Joseph and Ruth (Nason) Albair.

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### *Marriages*

February 11, 1951. Joshua C. Noyes, Jr., of Atkinson, N. H. and Nancy A. Houston of Hampstead, N. H. Married by Charles A. Brooks, Justice of Peace at Hampstead, N. H.

June 3, 1951. Daniel W. Stewart and Bette Ann Killey of Atkinson, N. H. Married by Rev. W. W. Lyon at Atkinson, N. H.

June 17, 1951. Bertrand G. Peck, Jr. and Marilyn Beth Olsen of Atkinson, N. H. Married by Rev. W. W. Lyon at Atkinson, N. H.

June 30, 1951. Ernest F. Hobica of Methuen, Mass., and Eleanor F. Roche of Atkinson, N. H. Married by Rev. J. W. Gilrain, Plaistow, N. H.

September 29, 1951. Benjamin W. Lake and Doris M. Mitchell of Atkinson, N. H. Married by Rev. John Wood of Atkinson, N. H.

November 16, 1951. Glenwood W. Ard of Plaistow, N. H. and Phyllis Irene Ashford of Atkinson, N. H. Married by Rev. W. W. Lyon at Atkinson, N. H.

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### *Deaths*

January 3, 1951. William R. Fuller at Haverhill, Mass. Age 6 mo. 27 days. Parents: Frederick W. and Pearl (Stairs) Fuller.

January 31, 1951. Joseph Morelli at Atkinson, N. H. Age 83 years. Parents: Joseph Morelli and Angelina.

March 31, 1951. Luretta Dean Young at Haverhill, Mass. Age 72 years. Parents: David and Althea (Ferris) Chute.

June 8, 1951. Bertha Maude Lake at Haverhill, Mass. Age 66 years. Parents: Charles H. and Armina (Wentworth) Clay.

August 10, 1951. Amelia Clevesy at Concord, N. H. Age 96 years. Parents: Alexander and Eliza Oracle.

Oct. 22, 1951. Thomas C. Duffey at Haverhill, Mass. Age 75 years. Parents: John and Ann (Kelly) Duffey.

December 17, 1951. Lucinda J. Barnum at Atkinson, N. H. Age 83 years. Parents: James H. and Eliza (Poor) Noyes.

December 15, 1951. Frank Bailey at Haverhill, Mass. Age 62 years. Parents: Robert H. and Ella (Chellis) Bailey.





